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4/3/20

# FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

To: Emery County Clerk

Full Name of Candidate David Sebring

Street Address: 240 W 300 N

City: Huntington, Utah (Zip Code) 84528

Phone: (435) 749-1776

Name of Office: EMERY COUNTY COMMISSIONER

Political Party: REPUBLICAN

Date: 4-2-26 Signed: [Signature]  
(Candidate)

|                                                                   | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|-------------------------------------------------------------------|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00       | \$ 0 00                    |   | \$                        |   | \$                   |
| 2. Aggregate total of contributions of \$50.00 or less            | \$ 0 00                    |   | \$                        |   | \$                   |
| 3. Total campaign expenses (from form B on page 3 of this report) | \$                         |   | \$                        |   | \$                   |
| 4. Balance at the end of this reporting period.                   | \$                         |   | \$                        |   | \$                   |

## ITEMIZED CONTRIBUTION REPORT

[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with report)

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ITEMIZED CONTRIBUTION REPORT (Form B)





# FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

To: Emery County Clerk

Full Name of Candidate David Sebring

Street Address: 240 W 300 N

City: Huntington, Utah (Zip Code) 84528

Phone: (435) 609-1881

Name of Office: Emery County Commissioner

Political Party: Republican

Date: 6-3-26 Signed: [Signature]  
(Candidate)

|                                                                  | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|------------------------------------------------------------------|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00      | \$ 0.00                    |   | \$ 0.00                   |   | \$ 0.00              |
| 2. Aggregate total of contributions of \$50.00 or less           | \$ 0.00                    |   | \$ 0.00                   |   | \$ 0.00              |
| 3. Total campaign expenses (from form B on page 3 of this report | \$ 1,851.74                |   | \$ 800.00                 |   | \$ 2,651.74          |
| 4. Balance at the end of this reporting period.                  | \$                         |   | \$                        |   | \$                   |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Convention and ending June 11th and that there are no bills or obligations outstanding and unpaid as set forth in this report.

Signature: [Signature]  
(Candidate)

Date: 6-3-26

## ITEMIZED CONTRIBUTION REPORT

[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with report)

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