

Emery County Official Primary Election Results - June 25, 2024

| | Emery #1 | Ferron #2 | Ferron #3 | Clawson #4 | Orangeville #5 | Castle Dale #6 | Castle Dale #7 | Huntington #8 | Huntington #9 | Cleveland #10 | Elmo #11 | Green River #12 | Canvass | Total |
|--|----------|-----------|-----------|------------|----------------|----------------|----------------|---------------|---------------|---------------|----------|-----------------|---------|--------|
| No. Registered | 139 | 504 | 440 | 198 | 573 | 279 | 352 | 445 | 431 | 415 | 261 | 275 | | 4312 |
| No. Voted | 67 | 260 | 198 | 104 | 307 | 148 | 217 | 216 | 202 | 227 | 148 | 121 | 86 | 2301 |
| Percentage | 48.20% | 51.59% | 45.00% | 52.53% | 53.58% | 53.05% | 61.65% | 48.54% | 46.87% | 54.70% | 56.70% | 44.00% | | 53.36% |
| UNITED STATES SENATE - VOTE FOR ONE | | | | | | | | | | | | | | |
| JOHN CURTIS | 45 | 108 | 91 | 38 | 182 | 71 | 139 | 116 | 109 | 114 | 59 | 71 | 45 | 1188 |
| JASON J. WALTON | 2 | 10 | 8 | 6 | 12 | 4 | 17 | 18 | 7 | 15 | 21 | 10 | 2 | 132 |
| BRAD WILSON | 3 | 52 | 23 | 22 | 56 | 30 | 18 | 25 | 34 | 33 | 20 | 11 | 8 | 335 |
| TRENT SKAGGS | 17 | 52 | 40 | 23 | 48 | 40 | 35 | 47 | 43 | 58 | 42 | 28 | 20 | 493 |
| HOUSE DISTRICT 3 - VOTE FOR ONE | | | | | | | | | | | | | | |
| JR BIRD | 24 | 59 | 50 | 40 | 84 | 52 | 60 | 66 | 45 | 70 | 50 | 29 | 10 | 639 |
| MIKE KENNEDY | 19 | 66 | 35 | 26 | 92 | 43 | 77 | 43 | 62 | 78 | 50 | 41 | 29 | 661 |
| CASE LAWRENCE | 15 | 50 | 44 | 14 | 72 | 34 | 43 | 74 | 62 | 49 | 30 | 36 | 23 | 546 |
| STEWART PEAY | 2 | 23 | 15 | 3 | 26 | 8 | 14 | 6 | 6 | 9 | 9 | 5 | 7 | 133 |
| JOHN "FRUGAL" DOUGALL | 7 | 16 | 16 | 4 | 17 | 9 | 13 | 19 | 12 | 10 | 5 | 8 | 7 | 143 |
| GOVERNOR AND LIEUTENANT GOVERNOR - VOTE FOR ONE | | | | | | | | | | | | | | |
| SPENCER J. COX | 31 | 88 | 75 | 30 | 170 | 67 | 123 | 97 | 98 | 97 | 56 | 61 | 39 | 1032 |
| DEIDRE M. HENDERSON | | | | | | | | | | | | | | |
| PHIL LYMAN | 35 | 134 | 87 | 60 | 130 | 76 | 91 | 117 | 97 | 129 | 92 | 59 | 44 | 1151 |
| NATALIE CLAWSON | | | | | | | | | | | | | | |
| ATTORNEY GENERAL - VOTE FOR ONE | | | | | | | | | | | | | | |
| DEREK BROWN | 31 | 108 | 77 | 38 | 170 | 84 | 111 | 111 | 109 | 97 | 64 | 52 | 32 | 1084 |
| FRANK DEMCY MYLAR | 11 | 37 | 33 | 10 | 34 | 21 | 35 | 43 | 30 | 34 | 24 | 32 | 15 | 359 |
| RACHEL TERRY | 21 | 57 | 44 | 31 | 79 | 39 | 50 | 48 | 41 | 74 | 43 | 35 | 25 | 587 |
| STATE AUDITOR - VOTE FOR ONE | | | | | | | | | | | | | | |
| TINA CANNON | 33 | 127 | 90 | 40 | 157 | 81 | 109 | 104 | 92 | 106 | 65 | 84 | 30 | 1118 |
| RICKY HATCH | 28 | 73 | 57 | 44 | 130 | 62 | 88 | 95 | 86 | 101 | 62 | 35 | 39 | 900 |
| STATE HOUSE DISTRICT 67 - VOTE FOR ONE | | | | | | | | | | | | | | |
| CHRISTINE FACER WATKINS | | | | 44 | 118 | 66 | 84 | 77 | 80 | 70 | 25 | | 23 | 587 |
| THOMAS L HANSEN | | | | 46 | 180 | 81 | 132 | 130 | 117 | 155 | 122 | | 33 | 996 |
| STATE HOUSE DISTRICT 69 - VOTE FOR ONE | | | | | | | | | | | | | | |
| LYNN JACKSON | 38 | 148 | 90 | | | | | | | | | 57 | 13 | 346 |
| LOGAN JAMES MONSON | 22 | 60 | 66 | | | | | | | | | 62 | 9 | 219 |
| COUNTY COMMISSIONER - VOTE FOR ONE | | | | | | | | | | | | | | |
| DENNS R WORWOOD | 57 | 200 | 143 | 77 | 224 | 98 | 154 | 142 | 126 | 140 | 99 | 87 | 56 | 1603 |
| DAVID H SEBRING | 10 | 30 | 20 | 13 | 74 | 48 | 62 | 71 | 75 | 84 | 48 | 31 | 25 | 591 |
| EMERY SCHOOL BOARD DISTRICT 1 - VOTE FOR ONE | | | | | | | | | | | | | | |
| TROY WINTER | | 46 | 43 | 43 | | | | | | | | | 7 | 139 |
| MCKENZI NIELSON GUYMON | | 102 | 113 | 43 | | | | | | | | | 8 | 266 |
| BENJAMIN TANEY | | 109 | 41 | 17 | | | | | | | | | 4 | 171 |

STATE OF UTAH)

I, BRENDA TUTTLE, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT ABSTRACT OF THE STATEMENT OF VOTE OF THIS COUNTY AT THE PRIMARY ELECTION HELD IN THIS COUNTY ON JUNE 25, 2024 AS MADE OUT AND ENTERED UPON THE RECORD OF THE BOARD OF CANVASSERS, SO FAR AS THE SAME RELATES TO THE OFFICES AND CANDIDATES NAMED ABOVE.

THE SOFTWARE AND VOTING EQUIPMENT HAS BEEN PROPERLY MAINTAINED IN ACCORDANCE WITH THE RULE ESTABLISHED BY THE LEGISLATURE AND THAT A RECORD OF ANY INSTALLATION PERFORMED ON EACH PIECE OF EQUIPMENT HAS BEEN KEPT IN ACCORDANCE WITH SUBSECTION 20A-5-902(2).

Brenda Tuttle 7/2/24
Jessie 7/2/24
[Signature] 7/2/24