



SCHOOL BOARD FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

To: Emery County Clerk

Full Name of Candidate Todd R Huntington

Street Address: 480 N 100 E

City: Castle Dale, Utah (Zip Code) 84513

Phone: (435) 749-2365

Name of Office: School Board

Local School Board District: #3 in the Emery County School District

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|---|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 | \$ 0 | | \$ 0 | | \$ 0 |
| 2. Aggregate total of contributions of \$50.00 or less | \$ 0 | | \$ 0 | | \$ 0 |
| 3. Total campaign expenses (from form B on page 3 of this report) | \$ 0 | | \$ 0 | | \$ 0 |
| 4. Balance at the end of this reporting period. | \$ 0 | | \$ 0 | | \$ 0 |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning October 29, 2024 and ending 22 November 2024 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 11/22/2024 Signed: Todd R Huntington
(Candidate)

RECEIVED
10/29/24

SCHOOL BOARD FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

To: Emery County Clerk

Full Name of Candidate Todd R Huntington

Street Address: 480 N 100 E

City: Castle Dale, Utah (Zip Code) 84513

Phone: (435) 381-5436

Name of Office: School Board

Local School Board District: #3 in the Emery County School District

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|---|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 | \$ 0 | | \$ 0 | | \$ 0 |
| 2. Aggregate total of contributions of \$50.00 or less | \$ 0 | | \$ 0 | | \$ 0 |
| 3. Total campaign expenses (from form B on page 3 of this report) | \$ 0 | | \$ 0 | | \$ 0 |
| 4. Balance at the end of this reporting period. | \$ 0 | | \$ 0 | | \$ 0 |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning July 26, 2024 and ending October 29, 2024 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: October 29, 2024 Signed: Todd R Huntington
(Candidate)

SCHOOL BOARD FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

To: Emery County Clerk

Full Name of Candidate Todd R Huntington

Street Address: 480 N 100 E

City: Castle Dale, Utah (Zip Code) 84513

Phone: (435) 381-5436

Name of Office: School Board

Local School Board District: # 3 in the Emery County School District

| | TOTALS FROM LAST REPORT | + TOTALS FOR THIS REPORT | = CUMULATIVE REPORT |
|---|----------------------------|--------------------------------|---------------------------|
| 1. Total contributions of donors who gave more than \$50.00 | \$ 0 | \$ 0 | \$ 0 |
| 2. Aggregate total of contributions of \$50.00 or less | \$ 0 | \$ 0 | \$ 0 |
| 3. Total campaign expenses (from form B on page 3 of this report) | \$ 0 | \$ 0 | \$ 0 |
| 4. Balance at the end of this reporting period. | \$ 0 | \$ 0 | \$ 0 |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning June 6, 2024 and ending July 22, 2024 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 22 July 2024 Signed: Todd R Huntington
(Candidate)

SCHOOL BOARD FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

To: Emery County Clerk

Full Name of Candidate Todd R Huntington

Street Address: 480 N 100 E

City: Castle Dale, Utah (Zip Code) 84513

Phone: (435) 749-2365

Name of Office: School Board

Local School Board District: #3 in the Emery County School District

| | TOTALS FROM LAST REPORT | + TOTALS FOR THIS REPORT | = CUMULATIVE REPORT |
|---|----------------------------|--------------------------------|---------------------------|
| 1. Total contributions of donors who gave more than \$50.00 | \$ | \$ 0 | \$ |
| 2. Aggregate total of contributions of \$50.00 or less | \$ | \$ 0 | \$ |
| 3. Total campaign expenses (from form B on page 3 of this report) | \$ | \$ 0 | \$ |
| 4. Balance at the end of this reporting period. | \$ | \$ 0 | \$ |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 5 January 2024 and ending 26 June 2024 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 6 June 2024 Signed: Todd R Huntington
(Candidate)

ITEMIZED CONTRIBUTION REPORT

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|------|---------------------|----------------------------|--------|
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(If additional space is needed, use blank paper and list information like the above format and file with report)

ITEMIZED CONTRIBUTION REPORT (Form B)

| Date of Expenditure | Person or Organization to Whom Expenditure was made | Purpose of Expenditure | Amount |
|---------------------|---|------------------------|--------|
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(If additional space is needed, use a blank paper and list information like the above format and file with this report)

ITEMIZED CONTRIBUTION REPORT

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|-------------|----------------------------|---------------------------------------|---------------|
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(If additional space is needed, use blank paper and list information like the above format and file with report)

ITEMIZED CONTRIBUTION REPORT (Form B)

| Date of Expenditure | Person or Organization to Whom Expenditure was made | Purpose of Expenditure | Amount |
|----------------------------|--|-------------------------------|---------------|
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