

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.



To: Emery County Clerk

Full Name of Candidate Kris Bell

Street Address: 165W 100 N

City: Orangeville, Utah (Zip Code) UT 84537

Phone: 435-799-2339

Name of Office: Assessor

Political Party: Republican

Date: Dec. 2 2024 Signed: Kris Bell
(Candidate)

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00	\$ —		\$ —		\$ —
2. Aggregate total of contributions of \$50.00 or less	\$ —		\$ —		\$ —
3. Total campaign expenses (from form B on page 3 of this report)	\$ 492.66		\$ —		\$ 492.66
4. Balance at the end of this reporting period.	\$ 492.66		\$ —		\$ 492.66

RECEIVED
10/23/24

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

To: Emery County Clerk

Full Name of Candidate Kris Bell

Street Address: 165W 100N

City: Orangeville, Utah (Zip Code) UT 84537

Phone: 435-749-2239

Name of Office: Assessor

Political Party: Republican

Date: 10-23-24 Signed: Kris Bell
(Candidate)

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00	\$ —		\$ —		\$ —
2. Aggregate total of contributions of \$50.00 or less	\$ —		\$ —		\$ —
3. Total campaign expenses (from form B on page 3 of this report)	\$ 492.66		\$ —		\$ 492.66
4. Balance at the end of this reporting period.	\$ 492.66		\$ —		\$ 492.66

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid as set forth in this report.

Signature: Kris Bell
(Candidate)

Date: 10-23-24

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

To: Emery County Clerk

Full Name of Candidate KNS Bell

Street Address: 165 W 100 N

City: Orangeville, Utah (Zip Code) 84537

Phone: 435-741-2239

Name of Office: ASSESSOR

Political Party: REPUBLICAN

Date: June 6, 2024 Signed: KNS Bell
(Candidate)

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00	\$ —		\$ —		\$ —
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