

# RECORD OF SURVEY FOR SETH WINN & JILL MARIE WEBER WEBER SUBDIVISION

LOCATED IN THE SOUTH 1/2 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 7 EAST, SLB#M

### LEGEND

- EASEMENT BOUNDARY
- SURVEY BOUNDARY
- REMAINDER PARCEL BOUNDARY
- SECTION LINE
- 1/16 SECTION LINE
- PAINTING FENCE
- FOUND SECTION MONUMENT AS NOTED
- SET 3/8" REBAR & PLASTIC CAP MARKED IS 161712

WEST 1/4 CORNER SECTION 13 REBAR MONUMENT LOCATION DETERMINED BY GEODETIC COORDINATES ON FILE AT THE EMERY COUNTY RECORDER OFFICE.

PARCEL #1: BEGINNING AT A POINT THAT IS N 00°00'33" E 605.79 FEET ALONG THE WEST LINE OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN FROM THE SOUTHWEST CORNER OF SAID SECTION 13, THENCE S 72°09'44" E 269.29 FEET ALONG SAID SECTION LINE, THENCE EAST 186.66 FEET TO A FENCE CORNER, THENCE S 78°09'44" E 92.72 FEET ALONG SAID FENCE, THENCE SOUTH 302.77 FEET, THENCE WEST 236.33 FEET, THENCE N 37°31'24" W 67.46 FEET TO THE POINT OF BEGINNING, CONTAINING 2.02 ACRES.

TOGETHER WITH AN ACCESS EASEMENT FOR ACCESS AND EGRESS DESCRIBED AS FOLLOWS: BEGINNING AT THE CENTERLINE OF DUTCH FLAT ROAD, SAID POINT BEING N 00°00'33" E 740.55 FEET ALONG THE WEST LINE OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE N 00°00'33" E 65.24 FEET ALONG SAID WEST LINE OF SECTION 13 TO THE POINT OF BEGINNING FOR ABOVE DESCRIBED PARCEL #1; THENCE S 37°31'24" E 32.84 FEET ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL #1; THENCE S 00°00'33" W 607.74 FEET TO THE CENTERLINE OF SAID DUTCH FLAT ROAD; THENCE N 42°52'51" W 29.39 FEET TO THE POINT OF BEGINNING.

REMAINDER PARCEL: BEGINNING AT THE SOUTHWEST CORNER SECTION 13, TOWNSHIP 20 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE NORTH 70 RODS; THENCE EAST 70 RODS; THENCE SOUTH 5 RODS; THENCE EAST 5 1/2 RODS; THENCE SOUTH 65 RODS; THENCE WEST 12 1/2 RODS TO THE POINT OF BEGINNING, (AS RECORDED IN ENTRY #393160 ON FEBRUARY 16, 2009 OFFICIAL RECORDS OF EMERY COUNTY RECORDER, AS RECORDED IN ENTRY #393160 ON FEBRUARY 16, 2009 OFFICIAL RECORDS OF EMERY COUNTY RECORDER. LESS THAT PORTION WITHIN COUNTY ROAD RIGHTS-OF-WAY, LESS THAT PORTION WITHIN SECTION DESCRIBED IN PARCEL #1 ABOVE, CONTAINING 49.06 ACRES.

NARRATIVE: PURPOSE OF THIS SURVEY WAS TO SPLIT OFF AND MONUMENT A 2 ACRE PARCEL FOR CLIENT IN THE SOUTH 1/2 OF THE SW 1/4 SECTION 13, TOWNSHIP 20 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN. MONUMENTS USED FOR CONTROL ARE THE MONUMENTS SHOWN HEREON. BASIS OF BEARINGS IS N 89°35'43" E FROM THE SOUTHWEST CORNER OF SECTION 13 TO THE SOUTH QUARTER CORNER SECTION 13, TOWNSHIP 20 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN.

SURVEYOR'S CERTIFICATE: I, RODNEY K. TORGERSEN, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, CERTIFICATE NO. 161712, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER I HAVE DIRECTED A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT.



EM-4933263 Reg. 1, of 1  
Date: 04-01-2012 12:28:11PM  
Fees: \$36.00 Check  
DIXIE SURVEY, Recorder  
GREEN MOUNTAIN CORPORATION  
FOR SETH WEBER

### ACKNOWLEDGMENT:

OWNER (SETH WINN WEBER) *Seth Winn Weber* DATE: 10/4/12  
OWNER (JILL MARIE WEBER) *Jill Marie Weber* DATE: 10/4/12

STATE OF UTAH  
COUNTY OF Emery

ON THE 4 DAY OF October, A.D. 2012, PERSONALLY APPEARED BEFORE ME SETH WINN WEBER AND JILL MARIE WEBER, THE SIGNERS OF THIS INSTRUMENT WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 10-19-15 *Shelly H. Salpina*  
NOTARY PUBLIC



### APPROVAL:

*[Signature]*  
EMERY COUNTY ZONING ADMINISTRATOR

DATE: 10-3-2012

STATE OF UTAH  
COUNTY OF Emery

ON THE 3 DAY OF October, A.D. 2012, PERSONALLY APPEARED BEFORE ME [Signature], CLERK OF THE COUNTY ZONING ADMINISTRATOR, THE SIGNER OF THE WITHIN INSTRUMENT WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 10-19-15 *Shelly H. Salpina*  
NOTARY PUBLIC



**TORGENSEN ENGINEERING**  
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OFFICE (435) 893-0081  
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RECORD OF SURVEY FOR

**SETH WINN & JILL MARIE WEBER  
WEBER SUBDIVISION**

LOCATED IN THE S 1/2 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 7 EAST, SLB#M

SURVEY BY: JAS DATE: 5/15/2012  
DRAWING BY: JAS DATE: 03/12/2012  
CHECKED BY: RKT DATE: 03/12/2012

Scale: 1" = 100'

1205SW

