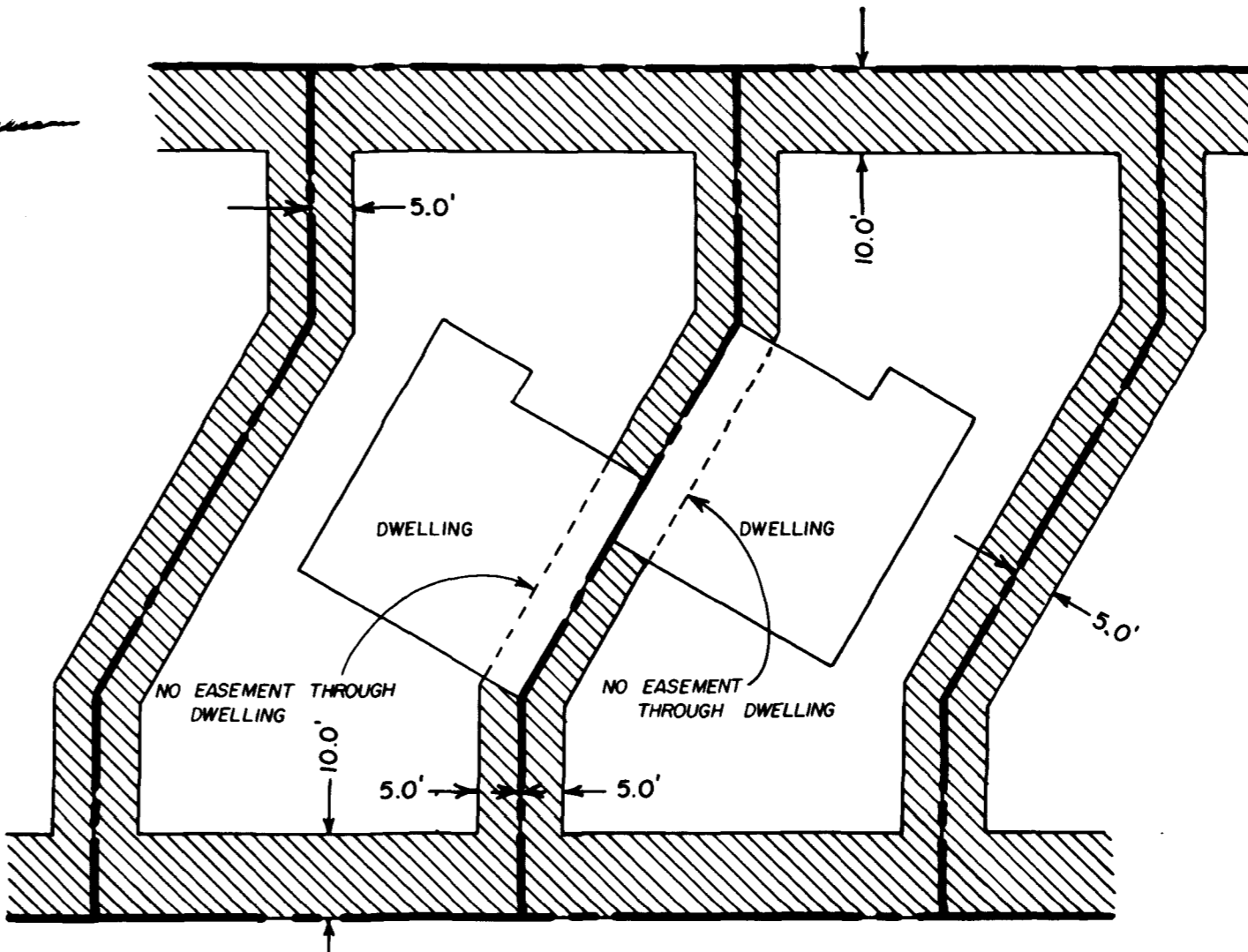
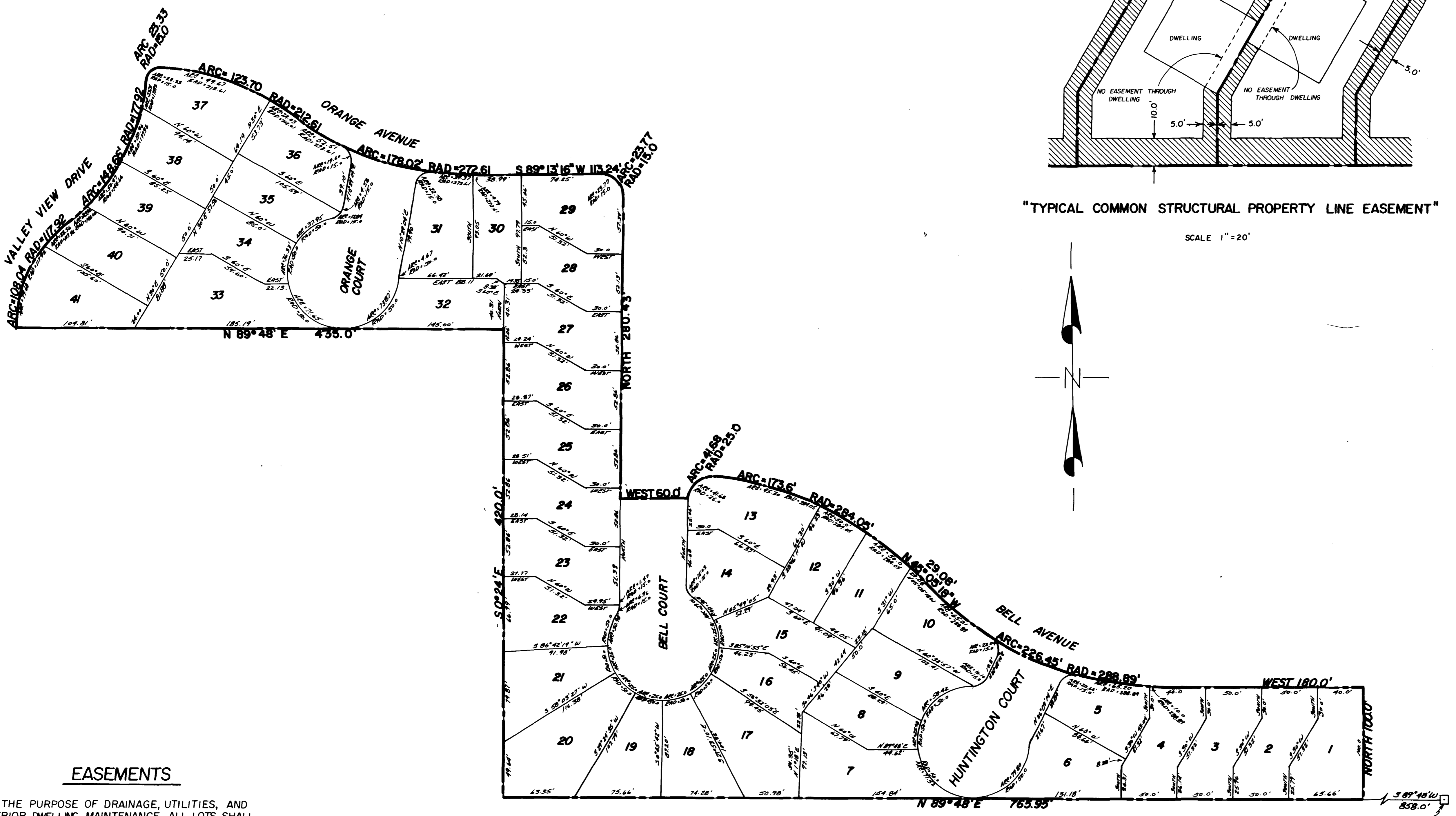
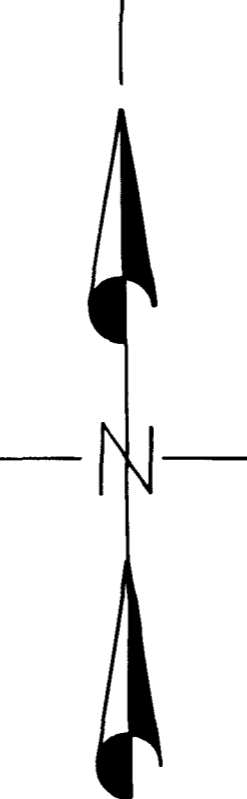


STATE OF UTAH  
 COUNTY OF EMERY } 58  
 FILED AND RECORDED FOR  
 Allen  
 Apr 21 10 04 AM '80  
 N. BROWN PAGE  
 COUNTY RECORDER



"TYPICAL COMMON STRUCTURAL PROPERTY LINE EASEMENT"

SCALE 1" = 20'



**EASEMENTS**

FOR THE PURPOSE OF DRAINAGE, UTILITIES, AND EXTERIOR DWELLING MAINTENANCE, ALL LOTS SHALL HAVE THE FOLLOWING EASEMENTS:

1. A 10.0' WIDE EASEMENT ALONG ALL FRONT AND BACK LOT LINES
2. A 5.0' WIDE EASEMENT ALONG ALL SIDE LOT LINES, EXCEPT WITHIN DWELLINGS, AND WHERE DWELLINGS SHALL HAVE A COMMON WALL WITH AN ADJOINING DWELLING AS MORE PARTICULARLY SHOWN IN THE "TYPICAL COMMON STRUCTURAL PROPERTY LINE EASEMENT" SHOWN HEREON.

*Charles W. Taylor*  
 APPROVED CITY ATTORNEY

*Craig E. Johanson*  
 APPROVED CITY ENGINEER

**SURVEYORS CERTIFICATE**

I, CRAIG E. JOHANSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 3026 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER, I HAVE MADE A SURVEY OF THE FRONT OF LAND SHOWN ON THIS PLAT AND DESIGNATED REAL AND WIDE SUBDIVIDED ROAD FRONT OF LAND INTO LOTS, STREETS AND EASEMENTS, AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT  $389^{\circ}48' W$   $859.0'$  FROM THE SOUTHEAST CORNER OF SECTION 28, TOWNSHIP 18 SOUTH, RANGE 8 EAST, 31.8' W, THENCE:

COURSE	DISTANCE	DESCRIPTION
NORTH	100.00'	
WEST	100.00'	
NORTHWESTERLY	$41^{\circ} = 226.45'$	A CURVILINE CURVE TO THE RIGHT - END - 200.00'
NORTHWESTERLY	$145^{\circ}05'16'' W$	24.00'
WESTERLY	$41^{\circ} = 178.64'$	A CURVILINE CURVE TO THE LEFT - END - 200.00'
SOUTHWESTERLY	$41^{\circ} = 41.67'$	A CURVILINE CURVE TO THE LEFT - END - 25.00'
WEST	60.00'	
NORTH	280.43'	
NORTHWESTERLY	$41^{\circ} = 23.77'$	A CURVILINE CURVE TO THE LEFT - END - 200.00'
SOUTHWESTERLY	$389^{\circ}48' W$	113.24'
NORTHWESTERLY	$41^{\circ} = 178.02'$	A CURVILINE CURVE TO THE RIGHT - END - 200.00'
NORTHWESTERLY	$41^{\circ} = 123.70'$	A CURVILINE CURVE TO THE LEFT - END - 113.24'
SOUTHWESTERLY	$41^{\circ} = 23.33'$	A CURVILINE CURVE TO THE LEFT - END - 25.00'
SOUTHWESTERLY	$41^{\circ} = 141.64'$	A CURVILINE CURVE TO THE RIGHT - END - 113.24'
SOUTHWESTERLY	$41^{\circ} = 108.00'$	A CURVILINE CURVE TO THE LEFT - END - 113.24'
N 89°48' E	435.00'	
S 20°24' E	420.00'	
N 89°48' E	765.95'	TO THE POINT OF BEGINNING

DATE: 3-28-80  
 SURVEYOR: *Craig E. Johanson*

**OWNERS DEDICATION**

I, THE UNDERSIGNED, KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREBY AND SHOWN ON THIS PLAT HAVE CHANGED THE STATUS TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS AND HEREBY DEDICATE THE EASEMENTS AND OTHER PUBLIC RIGHTS AS INDICATED HEREON FOR THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 18th DAY OF APRIL, A.D. 1980, IN EMERY COUNTY, UTAH, A PUBLIC OFFICER.

ATTEST: *Shirley K. Gimes* COUNTY CLERK

**ACKNOWLEDGEMENT**

STATE OF UTAH }  
 COUNTY OF EMERY }  
 ON THE 18th DAY OF April, A.D. 1980 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DECLARATION AND DEDICATION AND ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES: 7-17-83 *Shirley K. Gimes* COUNTY CLERK

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF CASTLE DALE CITY, COUNTY OF EMERY, HEREBY APPROVES THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC. THIS 11th DAY OF April, A.D. 1980.

ATTEST: *Marjorie R. Magnusson* CITY CLERK

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 20th DAY OF April, A.D. 1980 BY THE CASTLE DALE CITY PLANNING COMMISSION  
*Christine Stucki* DIRECTOR-SECRETARY  
*John J. Johnson* CHAIRMAN, PLANNING COMMISSION

**VALLEY VIEW SUBDIVISION  
 PLAT 4**

CASTLE DALE, EMERY COUNTY, UTAH

Project: L-11-80 Scale: 1" = 50' Date: 3/28/80

APPROVED BY: *Craig E. Johanson* (Seal)  
 APPROVED BY: *Shirley K. Gimes* (Seal)  
 APPROVED BY: *Christine Stucki* (Seal)  
 APPROVED BY: *John J. Johnson* (Seal)