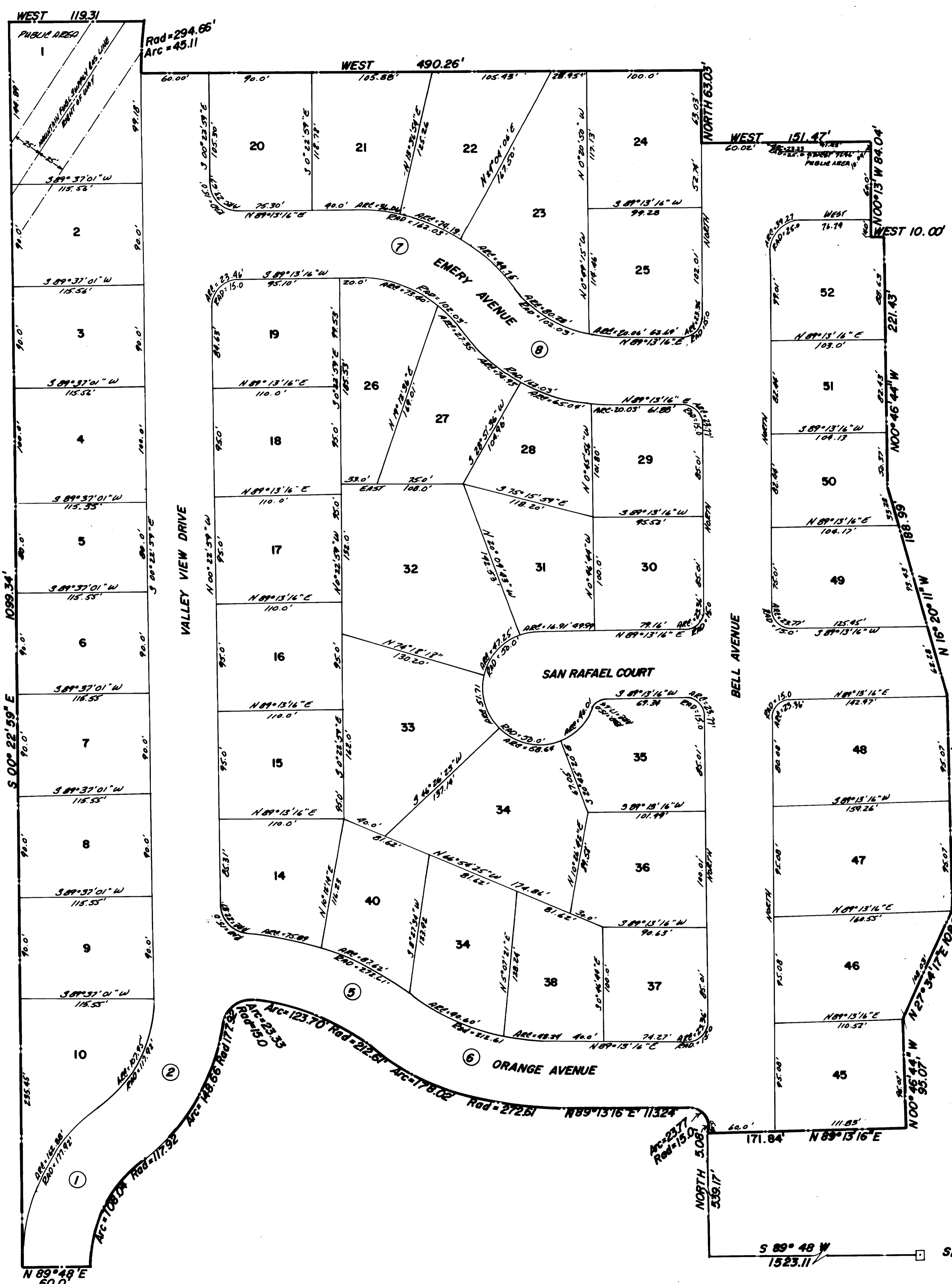


CENTER LINE ROAD CURVE DATA

- ① A = 52° 27' 14"
T = 72.87
R = 147.92
L = 135.42
- ② A = 52° 27' 14"
T = 72.87
R = 147.92
L = 135.42
- ③ A = 37° 24' 58"
T = 82.16
R = 242.41
L = 158.43
- ④ A = 37° 24' 58"
T = 82.16
R = 242.41
L = 158.43
- ⑤ A = 56° 34' 40"
T = 71.06
R = 132.03
L = 130.38
- ⑥ A = 56° 34' 40"
T = 71.06
R = 132.03
L = 130.38

NOTE: ALLOT LINES ADJACENT TO THE CUL-DE-SAC ARE ERDIAL.



EASEMENTS

FOR THE PURPOSE OF DRAINAGE AND UTILITIES, ALL LOTS HAVE THE FOLLOWING EASEMENTS:
 1. ALONG FRONT AND REAR LOT LINES - 10.0' WIDE
 2. ALONG SIDE LOT LINES - 5.0' WIDE
 IN ADDITION, LOTS #1 AND #2 HAVE A RIGHT OF WAY OWNED BY AMMUNITION PANEL SUPPLY. NO STRUCTURES CAN BE BUILT WITHIN THE RIGHT OF WAY AS SHOWN ON THIS PLAN.

APPROVED *Charles W Taylor* CITY ATTORNEY
 APPROVED *Craig E. Johansen* CITY ENGINEER

SE COR. SEC. 28, T. 18 S, R. 8 E.

STATE OF UTAH
 COUNTY OF EMERY
 FILED AND RECORDED
 APR 21 10 53 AM '80
 COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, CRAIG E. JOHANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 3826 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE LAWYERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND PREPARED THIS PLAN, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS SHOWN ON THIS PLAN AND THAT THIS PLAN IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS 5.8948 W 1523.11 AND NORTH 53.917' FROM THE SOUTH EAST CORNER OF SECTION 28, TOWNSHIP 18, SOUTH, RANGE 8 EAST, 31.8 W, THENCE:

COURSE	DISTANCE	BEARINGS
N 89° 13' 16" E	171.84 R.	
N 00° 46' 44" W	95.07 H.	
N 37° 34' 17" E	108.03 H.	
N 00° 46' 44" W	100.14 H.	
N 16° 36' 11" W	188.99 H.	
N 00° 46' 44" W	221.43 H.	
WEST	10.00 H.	
N 00° 13' W	84.04 H.	
WEST	151.47 H.	
NORTH	63.03 H.	
WEST	490.26 H.	
NORTHERLY	ARC = 45.11'	A CURVILINE BOUNDARY CURVE - END - 294.66'
WEST	179.51 H.	
S 00° 22' 59" E	1009.34 H.	
N 89° 48' E	40.00 H.	
NORTHEASTERLY	ARC = 108.04 H.	A CURVILINE CURVE TO THE RIGHT - END - 1179.2
NORTHEASTERLY	ARC = 140.44 H.	A CURVILINE CURVE TO THE LEFT - END - 1749.2
NORTHEASTERLY	ARC = 25.33 H.	A CURVILINE CURVE TO THE RIGHT - END - 15.0
SOUTHWESTERLY	ARC = 123.70 H.	A CURVILINE CURVE TO THE RIGHT - END - 22.41
SOUTHWESTERLY	ARC = 179.02 H.	A CURVILINE CURVE TO THE LEFT - END - 274.41
N 89° 13' 16" E	118.24 H.	
SOUTH EASTERLY	ARC = 23.77 H.	A CURVILINE CURVE TO THE RIGHT - END - 15.0
SOUTH	5.08 H.	TO THE POINT OF THE BEGINNING

50515 OF BEARING - U.S. CADASTRAL SURVEYS

OWNERS DEDICATION

FROM ALL AND IN THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREBY AND HEREBY THIS PLAN, HAVE ENTERED THIS DEDICATION TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS, AND DO HEREBY DEDICATE THE STREETS AND OTHER RIGHTS AS INDICATED HEREBY FOR THE PERPETUAL USE OF THE PUBLIC.
 IN WITNESS WHEREOF WE HAVE HEREBY SET OUR HANDS THIS 18th DAY OF APRIL, A.D. 1980, AT SALT LAKE CITY, UTAH, A UTAH CORPORATION.
 BY: *Eric Sanderson* SECRETARY
 BY: *Amie Miller* PRESIDENT

ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF EMERY
 ON THIS 18th DAY OF April, A.D. 1980, I, CRAIG E. JOHANSEN, SURVEYOR, APPEARED BEFORE ME THE CLERK OF THE COUNTY AND TESTED THE SIGNATURES OF THE FOREGOING DEDICATORS AND ONLY ACKNOWLEDGED TO ME THAT THEY DID ENTER THE SAME.
 MY COMMISSION EXPIRES 7-17-83
Shirley K. Quinn
 COUNTY CLERK

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF CASTLE DALE CITY, COUNTY OF EMERY, UTAH, ACCEPTS THE DEDICATION OF ALL STREETS, COMMONS, AND OTHER AREAS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 18th DAY OF April, A.D. 1980.
Harold J. Johnson Mayor
Jackie M. Johnson City Clerk
Richard R. Huntington City Engineer
 ATTEST: *Margaret R. Magnuson* Clerk

PLANNING COMMISSION APPROVAL

APPROVED THIS 18th DAY OF April, 1980 BY THE CASTLE DALE CITY PLANNING COMMISSION.
Christine Stueck Director
John D. Johnson Chairman

VALLEY VIEW SUBDIVISION
Amended Plat 2

CASTLE DALE, EMERY COUNTY, UTAH
 SCALE 1" = 50'

REGISTERED LAND SURVEYOR
 CRAIG E. JOHANSEN
 3826
 STATE OF UTAH