

**SURVEYOR'S CERTIFICATE**

I, JOHN BENE do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 1050, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **READER-VIEW SUBDIVISION NO. 2** and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
BEGINNING AT A POINT WHICH IS:		
NORTH	387.2'	and
WEST	1160.1'	of the S. 1/4 CORNER, SEC. 18, TWP. 17S., RANGE 6E, S.L.M. THENCE
N. 84° 50' W.	688.0'	THENCE
S. 15° 30' W.	330.4'	THENCE
S. 84° 50' E.	438.0'	THENCE
N. 15° 30' E.	70.0'	THENCE
N. 80° 21' E.	251.1'	THENCE
N. 15° 30' E.	198.0'	TO BEGINNING

CONTAINING 4.46 ACRES

**OWNERS ACKNOWLEDGEMENT**

Know all men by these presents that we, the undersigned owners of the real property shown upon this plat, have caused the same to be surveyed and subdivided into lots and easements shown and do hereby designate the same as Reader-View Subdivision No. 2, a subdivision of Emery County, State of Utah.

We further certify:

1. The roads shown on this plat are private easements only, reserved for ingress and egress of owners and purchasers of lots. They are not intended as public streets. There are no other public places or places intended for public use within this subdivision, and no portion of the subdivision hereafter is dedicated to the public.

2. Emery County has no responsibility for constructing or maintaining streets, water systems, sewage systems or other facilities within the subdivision.

3. The easements for utility lines shown on this plat are for the purpose of providing for water, sewer and other systems, including fire hydrants and service of various kinds. All lot owners and purchasers must assume their share of the costs and expenses incurred by such association in providing such services.

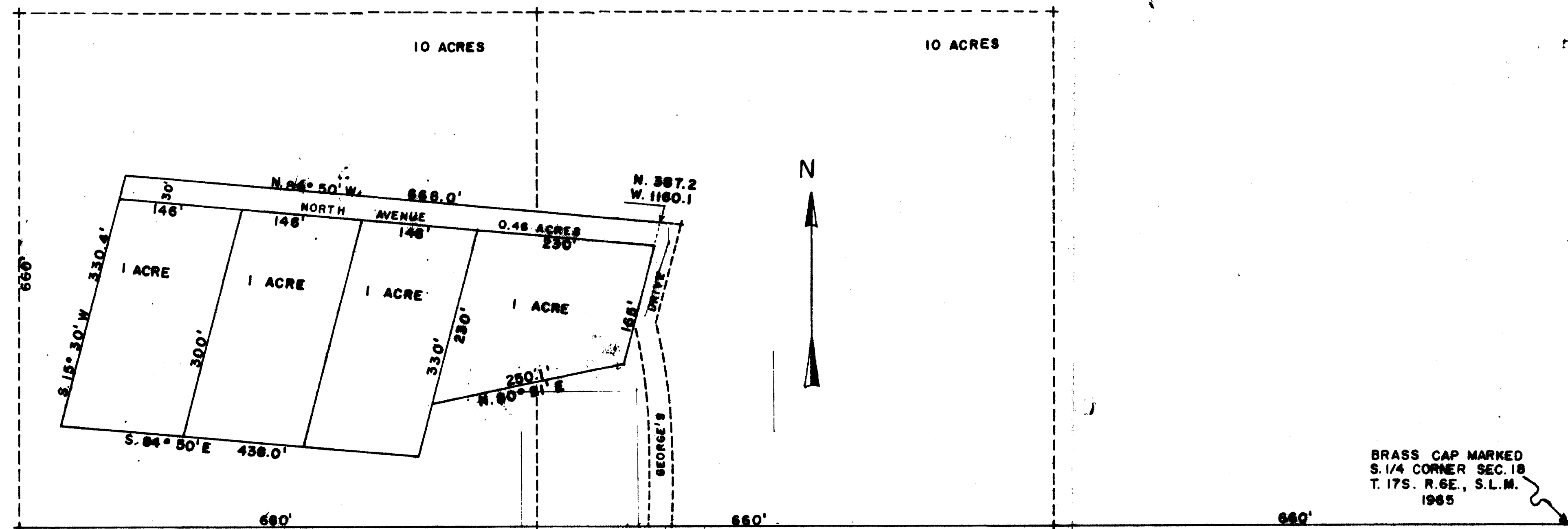
IN WITNESS WHEREOF, we have hereunto set our hands and the seals of land in Emery County, Utah, on this 22 day of December, 1972.

George L. Olson  
 George L. Olson  
 Joan C. Olson Joan C. Olson

**ACKNOWLEDGMENT**

STATE OF UTAH, County of Emery, S.S.  
 On the 22 day of December, A.D. 1972, personally appeared before me, the undersigned Notary Public, in and for said County of Emery in said State of Utah, the signer(s) of the above Owner's dedication, two in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.  
 MY COMMISSION EXPIRES March 5, 1976  
Margaret L. Magnuson  
 NOTARY PUBLIC  
 RESIDING IN Emery COUNTY

SALT LAKE BASE & MERIDIAN



SCALE: 1" = 190'

<b>PLANNING COMMISSION</b> APPROVED THIS <u>19th</u> DAY OF <u>December</u> A.D. 19 <u>72</u> BY THE COUNTY PLANNING COMMISSION. <u>Frank Johnson</u> CHAIRMAN, CO. PLANNING COM.	<b>BOARD OF HEALTH</b> APPROVED THIS <u>12-14-72</u> DAY OF _____ A.D. 19____ <u>Paul H. Cavender, M.D.</u> DIRECTOR, CO. BOARD OF HEALTH	<b>FLOOD CONTROL DEPT.</b> APPROVED THIS _____ DAY OF _____ A.D. 19____ FLOOD CONTROL COORDINATOR	<b>SURVEYOR'S CERTIFICATE</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>12-2-72</u> <u>John B. Bene</u> DATE COUNTY SURVEYOR	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19____ COUNTY ATTORNEY	<b>COUNTY COMMISSION</b> PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>19th</u> DAY OF <u>December</u> A.D. 19 <u>72</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>George L. Olson</u> <u>Charles L. Johnson</u> ATTORNEY CO. CLERK CHAIRMAN, BO. OF CO. COM.	<b>RECORDED #</b> STATE OF UTAH, COUNTY OF <u>Emery</u> , RECORDER AND FILED AT THE REQUEST OF <u>George L. Olson</u> DATE <u>Dec. 21, 1972</u> TIME <u>11:31 A.M.</u> BOOK # <u>426</u> PAGE _____ FEE \$ <u>24.00</u> <u>Carlisle S. Summers</u> COUNTY RECORDER
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