

299556
 STATE OF UTAH
 COUNTY OF EMERY
 FILED AND RECORDED FOR
 Emery Co Abstract
 JUN 21 2:05 PM '82
 FILED
 Na. S. S. Wagoner
 COUNTY RECORDER

ENGINEERS CERTIFICATE
 I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER AND THAT I HOLD CERTIFICATES NO. 3115 AND NO. 3354, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT ON THE NORTH BOUNDARY OF A STATE ROAD RIGHT-OF-WAY, WHICH POINT LIES S 89° 38' 51" W, 1053.63 FT. FROM THE CORNER COMMON TO SECTIONS 10, 11, 14, 15, T 20 S, R 7 E, S. L. B. & M. AND RUNNING THENCE ALONG THE FOLLOWING COURSES AND DISTANCES:

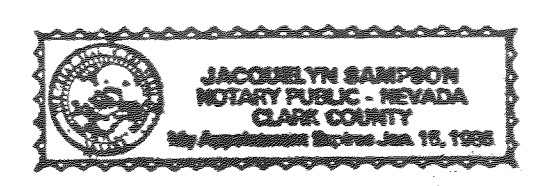
COURSE	DISTANCE	REMARKS
S 89° 38' 51" W	730.52'	
N 0° 21' 03" W	244.21'	
N 89° 38' 51" E	730.52'	
S 0° 21' 03" E	244.21'	TO THE POINT OF BEGINNING. CONTAINING 4.1 ACRES

BASIS OF BEARING: S 89° 38' 51" W, BETWEEN THE SE CORNER AND THE SOUTH 1/4 CORNER OF SECTION 10, T 20 S, R 7 E, S. L. B. & M. - DEPENDANT RESURVEY BY EMERY COUNTY SURVEYOR IN 1980.
 DATE 5/13/82
 EVAN E. HANSEN L.S. 3115 P.E. 3354

OWNERS DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE
LUCE MINOR SUBDIVISION
 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND(S) THIS 10th DAY OF June, A.D., 1982

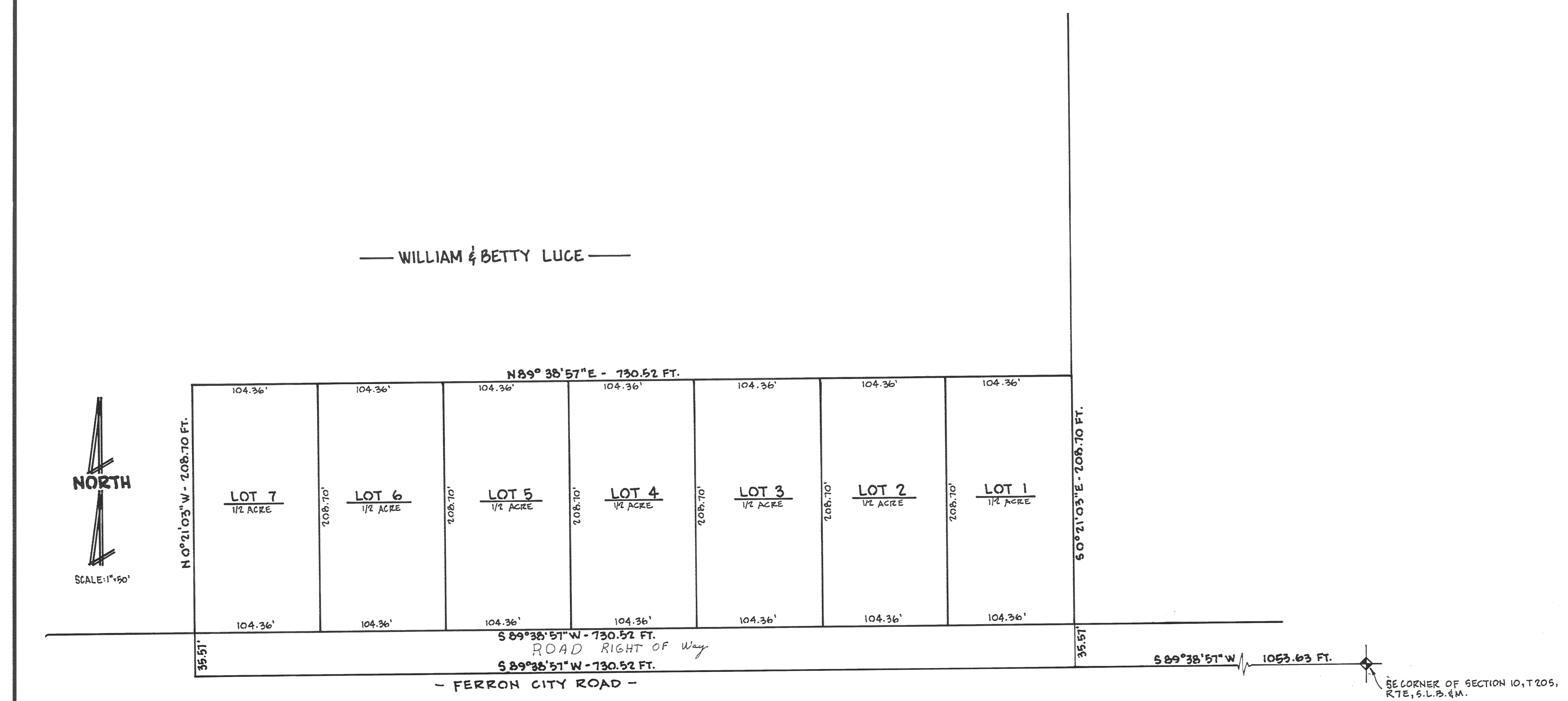
Evan E. Hansen
Betty J. Luce
 SE CORNER OF SECTION 10, T 20 S, R 7 E, S. L. B. & M.

ACKNOWLEDGEMENT
 STATE OF UTAH, COUNTY OF CLACK, S.S.
 ON THE 10 DAY OF June, A.D. 1982 PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES Jan 15, 1985
Jaquelyn Sampson
 NOTARY PUBLIC



ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COUNCIL OF Ferron City, COUNTY OF Emery, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 9th DAY OF February, A.D. 1982.
Wm. H. McElroy *La Monte Smith*
Gregory O. Banton *Ray Killpack*
W. H. Juma *Dale D. Johnson*
 ATTEST *John Bellis*
 CLERK - RECORDER

PLANNING COMMISSION APPROVAL
 APPROVED THIS 4th DAY OF February, A.D. 1982 BY THE Ferron City PLANNING COMMISSION.
John Bellis *Ray Jensen*
 DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION



LUCE MINOR SUBDIVISION

- NOTES:**
- FERRON CITY WILL NOT BE REQUIRED TO PROVIDE SEWER SERVICE.
 - IRRIGATION DITCH ALONG FRONTAGE SHALL BE MAINTAINED.

SURVEYORS SEAL	NOTARY PUBLIC SEAL		CITY ENGINEER APPROVED THIS ___ DAY OF ___ A.D. 19__ CITY ENGINEER	BOARD OF HEALTH APPROVED THIS ___ DAY OF ___ A.D. 19__ DIRECTOR CO. BOARD OF HEALTH	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 11 th DAY OF June, A.D. 1982. <i>Na. S. S. Wagoner</i> CITY ATTORNEY	RECORDED # STATE OF UTAH, COUNTY OF ___ RECORDED AND FILED AT THE REQUEST OF DATE ___ TIME ___ BOOK ___ PAGE ___ FEE ___ COUNTY RECORDER
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