

LOCATION OF SURVEY

Located in Lots 3 & 4, Block 16, Huntington Townsite Survey, Section 19, T. 17 S., R. 9 E., SLM.

METES AND BOUNDS DESCRIPTION OF REMAINDER

Beginning at a point which is 136.00 feet South of the Northeast corner of Lot 3, Block 16, Huntington Townsite Survey; thence West, 136.25 feet; thence South 136.25 feet; thence East, 136.25 feet; thence North, 136.25 feet to the point of beginning.  
 ALSO Beginning at a point which is 136.00 feet South of the Northwest corner of Lot 4, Block 16, Huntington Townsite Survey; thence East, 272.25 feet; thence South, 136.25 feet; thence West, 272.25 feet; thence North, 136.25 feet to the point of beginning.

Containing 1.28 acres m.l.

LEGEND

◆ Denotes Section Corner monument

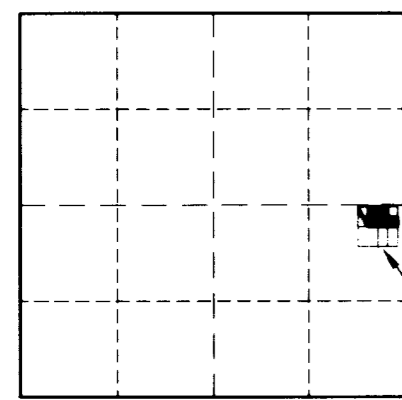
● Denotes Lot Corner

— Property Line

- - - - - Adjacent Parcels

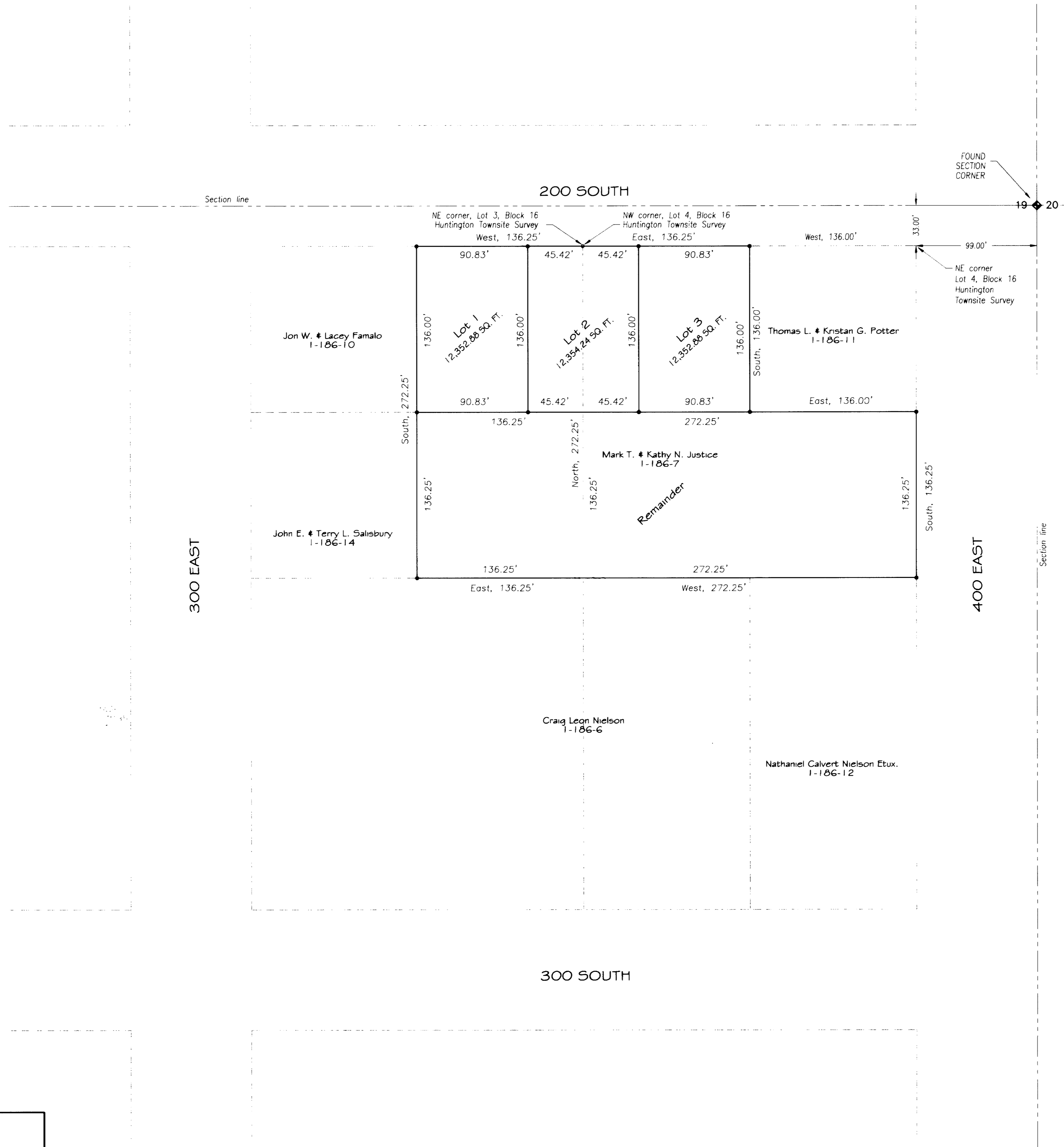
- - - - - Section Line

Existing House



Block 16 Huntington Townsite Survey

KEY MAP : SECTION 19, T. 17 S., R. 9 E.



SURVEYOR'S CERTIFICATE

I, Lee M. Swasey, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 163634 as prescribed under the laws of the State of Utah. I further certify by authority of the owners, I have caused a survey to be made of the tract shown on this plat and described below, and have subdivided said tract of land into Lots, Streets, and Easements as shown on this plat and that this plat is true and accurate to the best of my knowledge and belief.

BOUNDARY DESCRIPTION

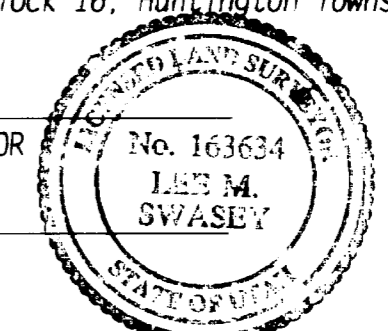
Beginning at the Northeast corner of Lot 3, Block 16, Huntington Townsite Survey; thence West, 136.25 feet; thence South 272.25 feet; thence East, 136.25 feet; thence North, 272.25 feet to the point of beginning.  
 ALSO Beginning at the Northwest corner of Lot 4, Block 16, Huntington Townsite Survey; thence East, 136.25 feet; thence South, 136.00 feet; thence East, 136.00 feet; thence South, 136.25 feet; thence West, 272.25 feet; thence North, 272.25 feet to the point of beginning.

Containing 2.14 acres m.l.

BASIS OF BEARING

West along the north line of Block 16, Huntington Townsite Survey.

*Lee M. Swasey*  
 LEE M. SWASEY SURVEYOR  
 6-March-2001  
 DATE



OWNER'S DEDICATION

Know all men by these presents that we, all of the undersigned owners of all of the property described in the surveyor's certificate hereon and shown on this plat, have caused the same to be subdivided into Lots, Streets, and Easements, and do hereby dedicate the streets and other areas as dedicated herein for the perpetual use of the public.

In witness hereof we have hereunto set our hands this 19<sup>th</sup> day of March 2001

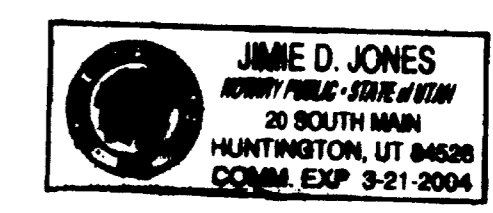
*Mark T. Justice* *Kathy N. Justice*

ACKNOWLEDGMENT

State of Utah } SS  
 County of Emery }

On the 19 day of March 2001 personally appeared before me the signers of the foregoing dedication who duly acknowledged to me that they did execute the same.

*Jimie D. Jones*  
 JIMIE D. JONES  
 NOTARY PUBLIC  
 Residing at 30 South Main  
 Huntington, UT 84628  
 My commission expires 3-21-2004



ACCEPTANCE BY LEGISLATIVE BODY

The City Council of Huntington City, Emery County, Utah, hereby accepts the dedication of all Streets, Easements, and other parcels of land intended for public purposes for the perpetual use of the public this 19 day of March, 2001.

*Don V. Gordon* MAYOR  
*Tom Mumm* COUNCILMAN  
*Mark Cl. Grange* COUNCILMAN  
*Mark Cl. Grange* COUNCILMAN  
 ATTEST *Jimie D. Jones* RECORDER

PLANNING COMMISSION APPROVAL

Approved this 12 day of March, 2001 by the Huntington City Planning Commission.

*John M. ...* DIRECTOR - SECRETARY  
*John M. ...* CHAIRMAN, PLANNING COMMISSION

Prepared By **johansen & tuttle engineering inc.**  
 BOX 407, CASTLE DALE, UTAH 84513, (435) 301-2523, FAX 301-2522, email j@jtr.net

Prepared For **MARK T. & KATHY N. JUSTICE**  
 240 South, 400 East, HUNTINGTON, UTAH 84528  
 (435) 687-9907

Drawn by L.M.Swasey Date 11-July-2000 Scale 1" = 50'

C. V. S. S. D.  
 APPROVED THIS 19<sup>th</sup> DAY OF March A.D. 2001  
 BY THE CASTLE VALLEY SPECIAL SERVICE DISTRICT.  
*David V. ...* DISTRICT MANAGER

SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_  
 ENVIRONMENTAL HEALTH DIRECTOR

APPROVAL AS TO FORM  
 APPROVED THIS 14<sup>th</sup> DAY OF March A.D. 2001  
*...* CITY ATTORNEY

RECORDED # 357820  
 STATE OF UTAH, COUNTY OF EMERY  
 RECORDED AND FILED AT THE REQUEST OF  
 DATE 3-20-2001 TIME 11:02 BOOK 273 PAGE 630  
 33.00 FEE \$  
*Dixie Swasey* COUNTY RECORDER

**KATHY JUSTICE MINOR SUBDIVISION**  
**HUNTINGTON CITY, EMERY COUNTY, UTAH**