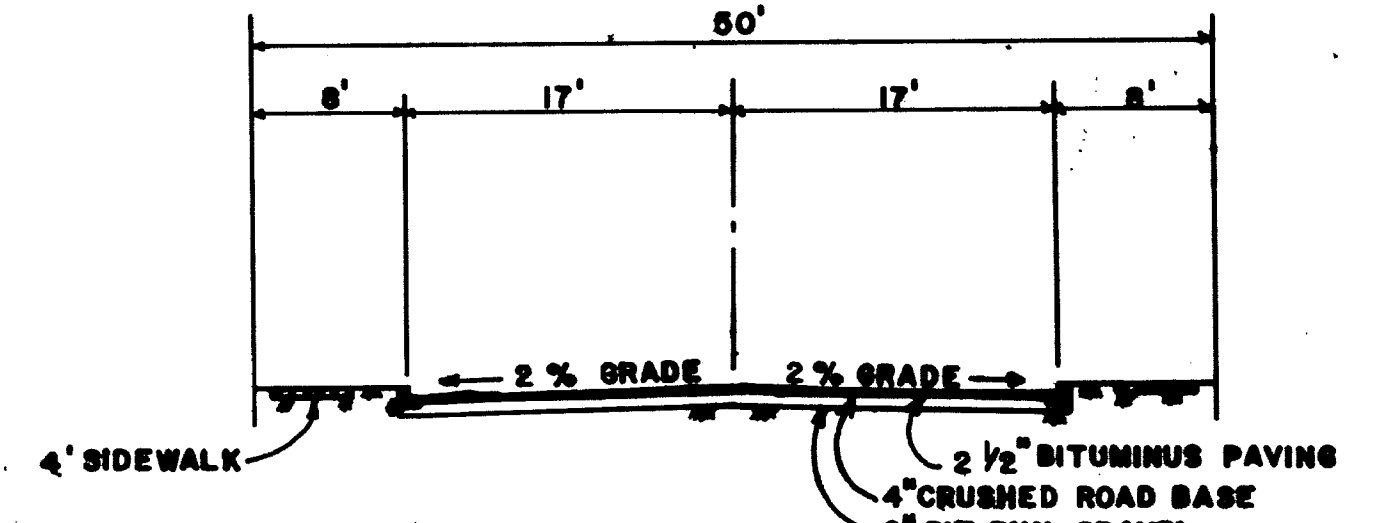


TYPICAL LOT SECTION, LOT#5 USED FOR EXAMPLE. EACH LOT HAS 2 OR 3 DRILL HOLES, ALL THE HOLES ARE THE SAME DEPTH AND NONE OF THEM HAVE WATER.



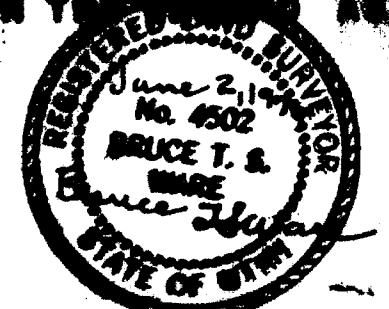
TYPICAL ROAD SECTION THRU ELM STREET SCALE 1"=10'

NOTE
 WATER AND SEWER AS BUILT
 SPECIFICATIONS:
 WATER: 6" MAIN LINE, WITH 3 VALVES, ONE VALVE AT 350 EAST AND 150 SOUTH. TWO VALVES AT 3RD. EAST AND 1ST. SOUTH.
 2-FIRE HYDRANTS, ONE AT 3RD. EAST AND 150 SOUTH AND ONE FIRE HYDRANT AT ELM STREET AND 150 SOUTH.
 SEWER: 8" MAIN LINE, WITH 4 MANHOLES. ONE MANHOLE AT 3RD. EAST AND 2ND. SOUTH. ONE MANHOLE AT ELM STREET AND 2ND. SOUTH. ONE MANHOLE AT 3RD. EAST AND 150 SOUTH AND ONE MANHOLE AT ELM STREET AND 150 SOUTH.

ALL MATERIAL USED WILL MEET SPECIAL SERVICE DISTRICT SPECIFICATIONS.

SURVEYOR'S CERTIFICATE

I, BRUCE T.S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4802, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER'S, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS **JUSTICE SUBDIVISION**, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



BOUNDARY DESCRIPTION		
COURSE	DISTANCE	REMARKS
		BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 17 OF HUNTINGTON TOWNSITE SURVEY;
		THENCE
NORTH	545.00 FT.	THENCE
EAST	272.50 FT.	THENCE
SOUTH	545.00 FT.	THENCE
WEST	272.50 FT.	TO THE POINT OF BEGINNING.
		CONTAINING 3.41 ACRES, SITUATED IN THE CITY OF HUNTINGTON, EMERY COUNTY, UTAH.

DATE June 2, 1977

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER () OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS **JUSTICE SUBDIVISION**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREBY I HAVE HEREUNTO SET THIS DAY OF June A.D. 1977
 BEGINNING AT A POINT 247.50 FT. EAST OF THE SOUTHWEST CORNER OF BLOCK 17 OF HUNTINGTON TOWNSITE SURVEY; THENCE NORTH 545.00 FT., EAST 250.00 FT., SOUTH 545.00 FT., WEST 25.00 FT. TO THE POINT OF BEGINNING.

ACKNOWLEDGMENT

STATE OF UTAH }
 COUNTY OF Emery } ss
 ON THE 16 DAY OF July A.D. 1977, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Emery IN SAID STATE OF UTAH, THE SIGNER () OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT George Justice SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES JANUARY 10, 1981
 NOTARY PUBLIC
 RESIDING IN Emery COUNTY

PLANNING COMMISSION APPROVED THIS <u>13th</u> DAY OF <u>June</u> A.D. 19 <u>77</u> BY THE CITY PLANNING COMMISSION <i>David Taylor</i> CHAIRMAN, CITY PLANNING COMMISSION	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19____ DIRECTOR, COUNTY BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19____ FLOOD CONTROL COORDINATOR	ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <i>David Taylor</i> DATE _____ CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>16th</u> DAY OF <u>October</u> A.D. 19 <u>79</u> <i>Scott Hansen</i> CITY ATTORNEY	CITY COMMISSION PRESENTED TO THE BOARD OF CITY COMMISSIONERS THIS <u>13th</u> DAY OF <u>June</u> A.D. 19 <u>77</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED <i>Paul Arnes</i> CITY CLERK <i>Chairman, Board of City Commissioners</i>	RECORDED # _____ STATE OF UTAH, COUNTY OF EMERY RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ COLLECTOR RECORDER
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