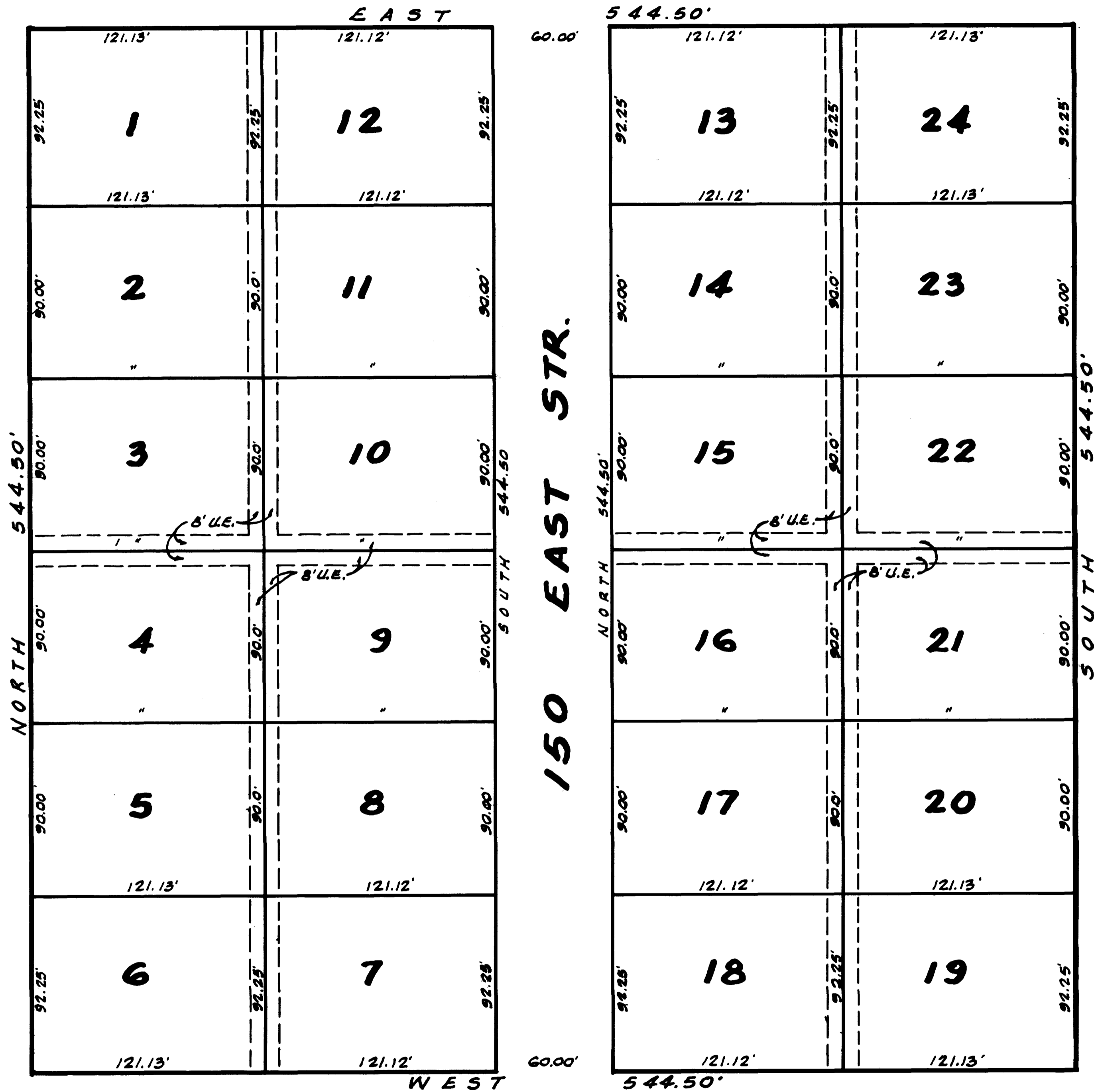


200 SOUTH STR.

100 EAST STR.



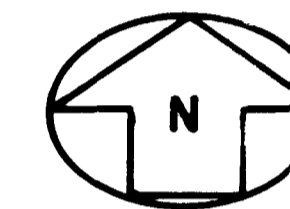
SURVEYOR'S CERTIFICATE

I, John S. Huefner, do hereby certify that I am a Registered Civil Engineer and Land Surveyor, and that I hold certificates No's 3250 and 3840 respectfully, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots streets, hereafter to be known as:

HUNTINGTON VILLAGE #2

DESCRIPTION-

all of Lots 1, 2, 3, 4 of Block 14
Huntington Townsite.



SCALE: 1"=40'

REGISTERED LAND SURVEYOR
JOHN S. HUEFNER
No. 3250
No. 3840
STATE OF UTAH
4-24-78

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owners of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as:

HUNTINGTON VILLAGE #2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hands this 26th day of April A.D., 1978.

John C. Nielson
Marilyn Nielson
Mildred Cooney
Carl Holm
Mary Ann Holm
Nanette Cooney

ACKNOWLEDGMENT

STATE OF UTAH } s.s.
EMERY COUNTY }

On the 26th day of April A.D., 1978., personally appeared before me, the undersigned Notary Public, in and for said State of Utah, the signers of the above Owner's dedication, six in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission Expires
OCTOBER 17, 1981

James R. Basterelli
NOTARY PUBLIC

300 SOUTH STR.

<p>PLANNING COMMISSION Approved this <u>30</u> Day of <u>May</u> A.D., 1978, by the Huntington Planning Commission. James Layton PLNG. COM. CHM.</p>	<p>ENGINEER'S CERTIFICATE I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office. DATE _____ CITY ENGINEER _____</p>	<p>APPROVAL AS TO FORM Approved as to form this _____ day of _____ A.D., 1978 CITY ATTORNEY _____</p>	<p>HUNTINGTON CITY COUNCIL Presented to the Huntington City Council this <u>25</u> day of <u>May</u> A.D., 1978, at which time this subdivision was approved and accepted. Attest: Peter H. George CITY RECORDER</p>	<p>RECORDED # State of Utah, Emery County. Recorded and filed at the request of: _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ COUNTY RECORDER _____</p>
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