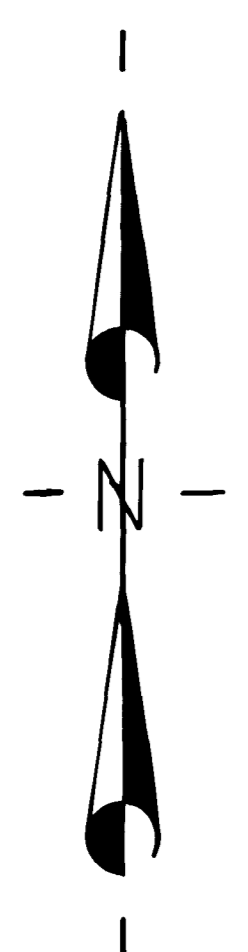
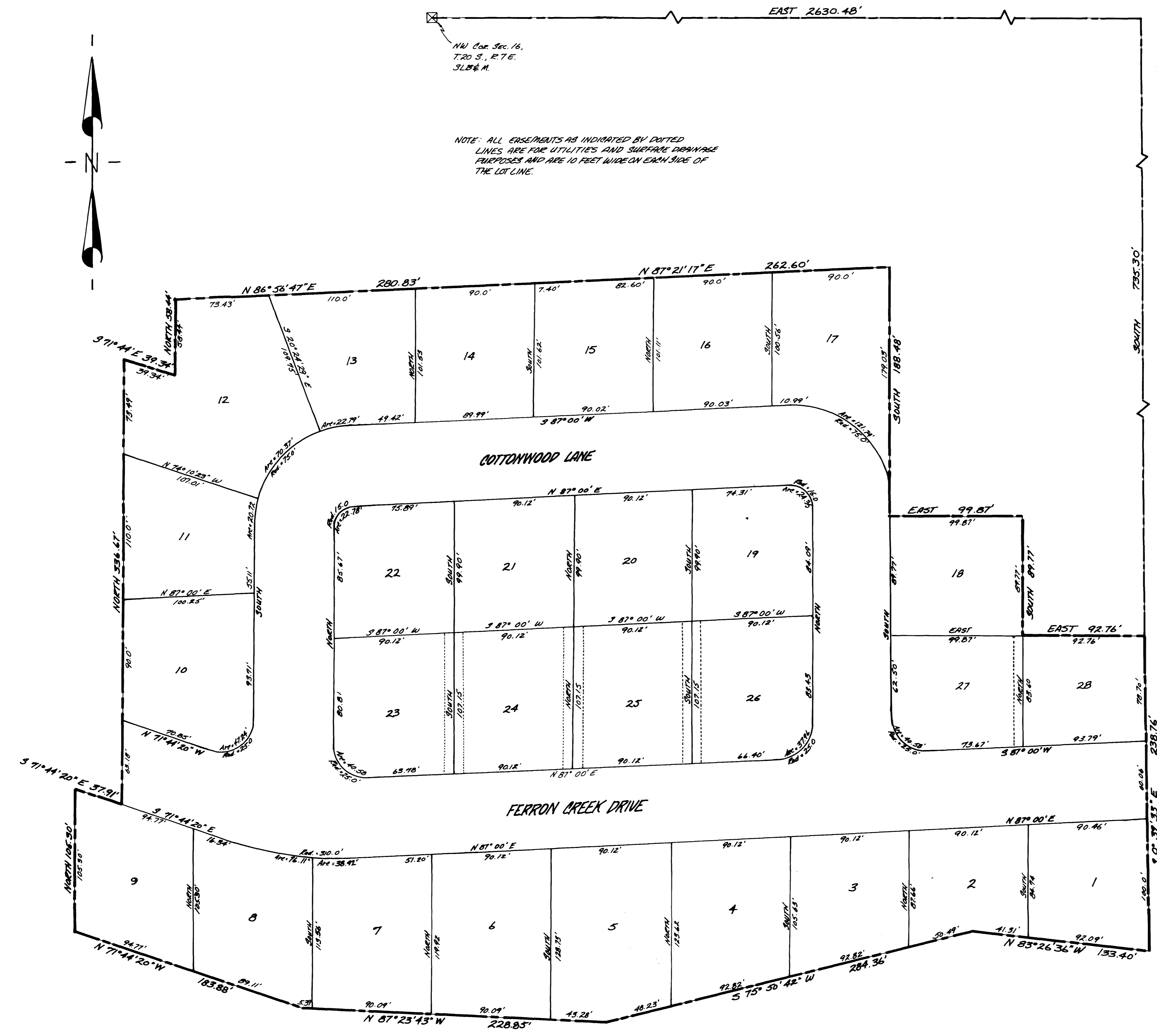


STATE OF UTAH
 COUNTY OF EMERY
 FILED AND RECORDED FOR
 James E. Johnson
 FEB 13 4 35 PM '80
 BOOK PAGE
 COUNTY RECORDER



NOTE: ALL EASEMENTS AS INDICATED BY DOTTED LINES ARE FOR UTILITIES AND SURFACE DRAINAGE PURPOSES AND ARE 10 FEET WIDE ON EACH SIDE OF THE LOT LINE.



SURVEYOR'S CERTIFICATE

I, CRAIG E. JOHANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 3826 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS 2630.48 FT EAST AND 735.30 FT SOUTH OF THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 20 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; THENCE

COURSE	DISTANCE	REMARKS
S 0° 39' 33" E	238.76 ft.	
N 83° 26' 36" W	133.40 ft.	
S 75° 30' 42" W	284.36 ft.	
N 87° 23' 43" W	228.85 ft.	
N 71° 44' 20" W	183.88 ft.	
NORTH	105.30 ft.	
S 71° 44' 20" E	37.91 ft.	
NORTH	336.67 ft.	
S 71° 44' E	39.34 ft.	
NORTH	58.44 ft.	
N 86° 56' 47" E	280.83 ft.	
N 87° 21' 17" E	262.60 ft.	
SOUTH	188.48 ft.	
EAST	99.87 ft.	
SOUTH	89.77 ft.	
EAST	92.76 ft.	TO POINT OF BEGINNING

ON BASIS OF BEGINNING: U.S. CADASTRAL SURVEYS

9-28-79
 DATE

Craig E. Johnson
 Surveyor
 CHAIRMAN
 JOHANSEN
 3826
 STATE OF UTAH

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREIN AND SHOWN ON THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER AREAS AS DESIGNATED HEREIN FOR THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 28 DAY OF September A.D. 1979.
Ronald H. Cox *James E. Knight Pres.*
Paul H. Cox *William M. Cole*

ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF EMERY
 ON THE 28th DAY OF September A.D. 1979, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO OWNED AND ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES September 28, 1979.
Craig E. Johnson
 Notary Public

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF FERRON CITY, COUNTY OF EMERY, UTAH, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 13th DAY OF December A.D. 1980.

Paul H. Cox *Gerald Brannon*
James E. Johnson *Clifford J. Arnold*
William M. Cole *John F. Fricero*
 ATTEST: *John Bellings*
 Notary Public

PLANNING COMMISSION APPROVAL

APPROVED THIS 14th DAY OF October A.D. 1979 BY THE FERRON CITY PLANNING COMMISSION
 DIRECTOR - SECRETARY *John Bellings*
 PLANNING COMMISSION

**FERRON CREEK SUBDIVISION
 PLAT (1)
 FERRON CITY
 EMERY COUNTY, UTAH
 SCALE 1" = 40'**

