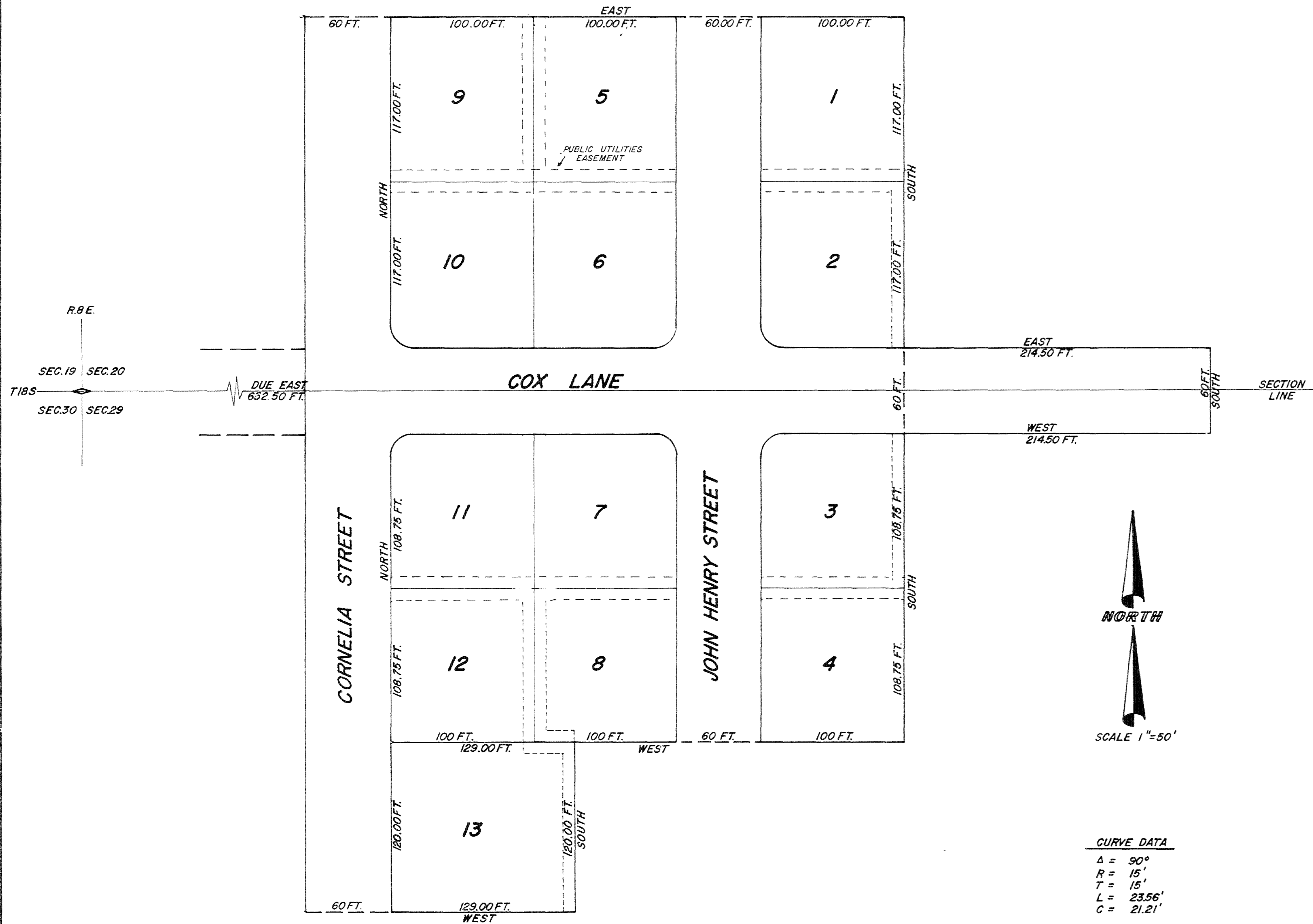


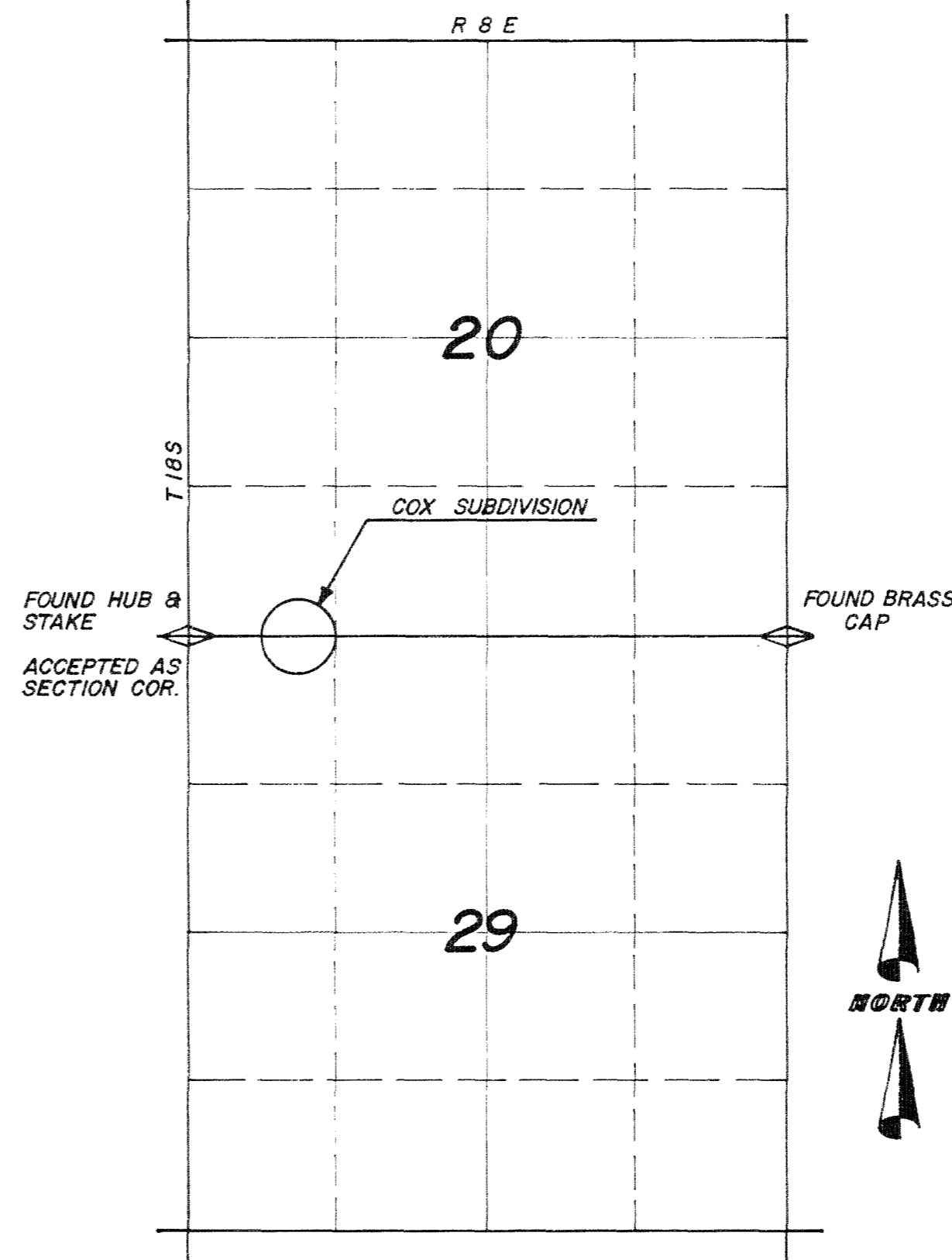
STATE OF UTAH  
 COUNTY OF EMERY S.S.  
 FILED AND RECORDED  
 1979  
 11 31 9 54 AM '79  
 Evan E. Hansen  
 Surveyor

**COX MEADOWS SUBDIVISION**



**CURVE DATA**  
 Δ = 90°  
 R = 15'  
 T = 15'  
 L = 23.56'  
 C = 21.21'

ALL EASEMENTS AS INDICATED BY DOTTED LINES ARE FOR PUBLIC UTILITIES USE AND ARE 8 FT. WIDE ON EACH SIDE OF THE LOT LINE.



**VICINITY MAP**  
 SCALE 1"=1320'

**ENGINEERS CERTIFICATE**

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER AND THAT I HOLD CERTIFICATE NO. 3115 AND NO. 3354, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT ON THE NORTH LINE OF SECTION 29, T18S, R8E, S.L.B.&M., WHICH POINT LIES EAST 652.50 FEET FROM THE NORTHWEST CORNER OF SECTION 29, T18S, R8E, S.L.B.&M.; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
NORTH	264.00 FT.	
EAST	420.00 FT.	
SOUTH	234.00 FT.	
EAST	214.50 FT.	
SOUTH	60.00 FT.	
WEST	214.50 FT.	
SOUTH	217.50 FT.	
WEST	231.00 FT.	
SOUTH	120.00 FT.	
WEST	189.00 FT.	
NORTH	367.50 FT.	MORE OR LESS TO THE POINT OF BEGINNING.

BASIS OF BEARING: S89°56'W OBTAINED FROM G.L.O. PLAT DATED OCTOBER 11, 1873, BETWEEN THE NE COR. AND THE NW COR. OF SEC. 29, T18S, R8E, S.L.B.&M. HOWEVER ALL WARRANTY DEEDS IN VICINITY ARE WRITTEN USING THIS LINE AS DUE WEST, THEREFORE, CARDINAL DIRECTIONS ARE USED.  
 FEBRUARY 22, 1979  
 DATE  
 Evan E. Hansen  
 EVAN E. HANSEN L.S. 3115 P.E. 3354

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_, THE \_\_\_\_\_ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

**COX MEADOWS SUBDIVISION**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET \_\_\_\_\_ HAND(S) THIS 3<sup>rd</sup> DAY OF May, A.D., 1979.

*Ted F. Cox*

**ACKNOWLEDGEMENT**

STATE OF UTAH  
 COUNTY OF EMERY S.S.

ON THE 3<sup>rd</sup> DAY OF May, A.D. 1979, PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES March 17, 1981  
 \_\_\_\_\_  
 NOTARY PUBLIC

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, BASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 2<sup>nd</sup> DAY OF May, A.D. 1979.

*Michael M. Smith* *Tom Bumpshy*  
*Butt W. Arnold* *Kew Stinson*  
*Patricia Hansen*

ATTEST *Paul S. Carr*  
 CLERK - RECORDER

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 16<sup>th</sup> DAY OF May, A.D. 1979 BY THE PLANNING COMMISSION.

*\_\_\_\_\_* *\_\_\_\_\_*  
 DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

SURVEYOR'S SEAL

NOTARY PUBLIC SEAL

BOARD OF HEALTH

APPROVED THIS 16 DAY OF May, A.D. 1979.

*David C. Stinson*  
 DIRECTOR CO. BOARD OF HEALTH

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 1979.

\_\_\_\_\_  
 CITY ATTORNEY

RECORDED #

STATE OF UTAH, COUNTY OF \_\_\_\_\_, RECORDED AND FILED AT THE REQUEST OF

DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

FEE \_\_\_\_\_ COUNTY RECORDER

Cox Meadows