

IMPROVEMENT SPECIFICATIONS

1. ROAD BASE: 4" ROAD BASE, 2" ASPHALT.
2. SEWER: 8" DIA. A.B.S. SEWER PIPE
3. MANHOLES: 48" CONCRETE
4. SIDEWALK CURB & GUTTER: 4' SIDEWALK, 2' CURB & GUTTER, CLOSED WITH 6" TO 7" HIGH BACK.
5. FIRE HYDRANT: 6" T WITH 1-4" OPENING PLUS 2-2 1/2" OPENING.
6. CROSS GUTTER: 2" IN WIDTH.
7. WATER: P.V.C. 200-160 P.S.I. 6" MINIMUM.
8. STATE HEALTH STANDARDS.
9. LATERALS: 3/4" AND 1" FOR WATER - 4" A.B.S. PIPE FOR SEWER.
10. WATER PROVIDED BY CITY.

SURVEYOR'S CERTIFICATE

I, ROGER D. DUDLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3553 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING SOUTH ALONG THE SECTION LINE 396.00' AND EAST 264.00' FROM THE WEST VA CORNER OF SECTION 17, T18S, R2E, SAID LAND BASE AND MERIDIAN; THENCE AS FOLLOWS -

BEARING	DISTANCE	REMARKS
SOUTH	264.00'	
EAST	171.30'	
NORTH	104.00'	
N 51° 20' 25" E	96.00'	
NORTH	102.00'	
WEST	264.00'	TO THE POINT OF BEGINNING.

OWNERS' DEDICATION

KNOW ALL MEN BY PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 21st DAY OF February, A.D. 1979.

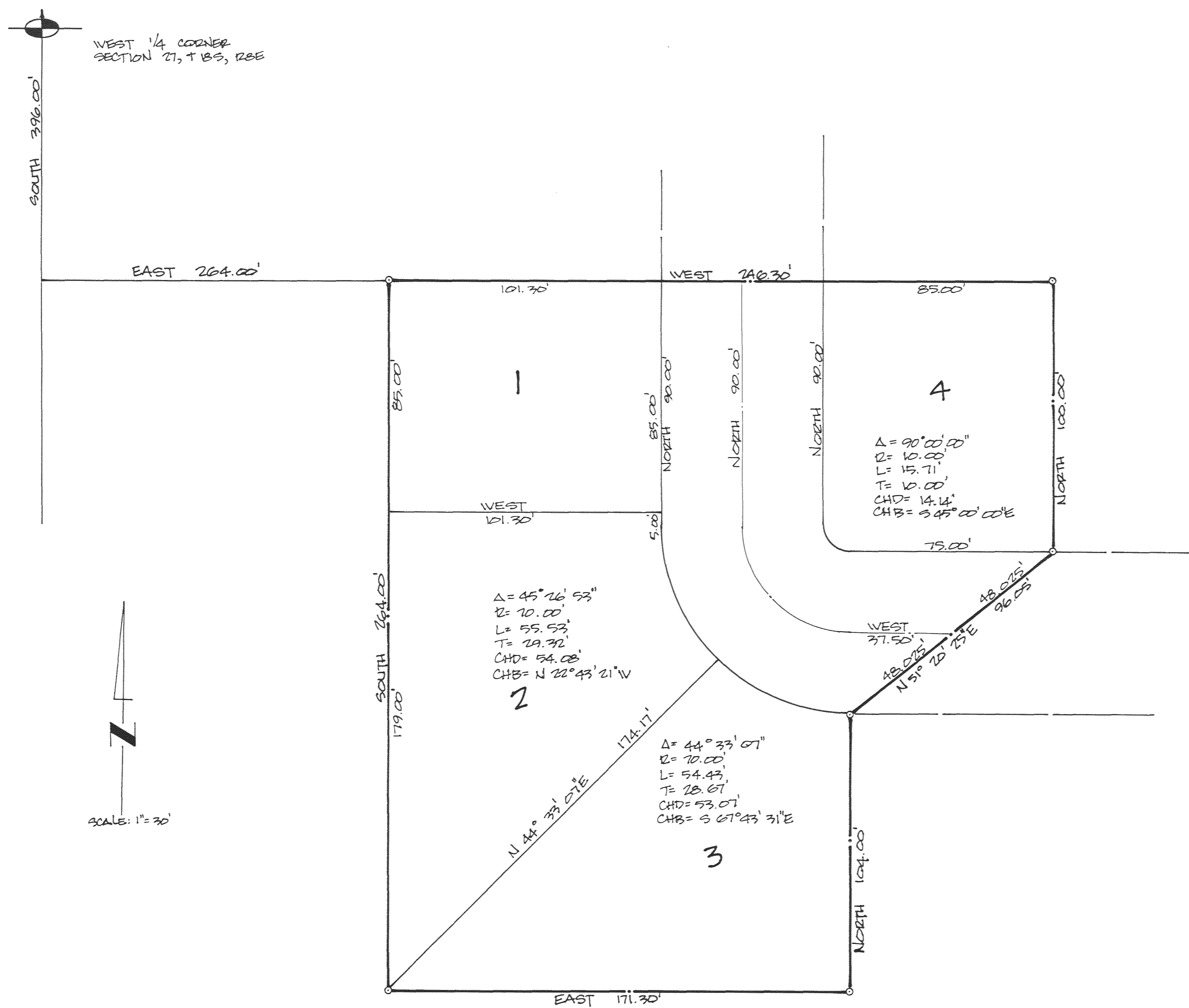
Russell Kitchen *Ed Garth Cole*
James R. Cole *Paul Cole*
James C. Hansen *Paul B. Cole*

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 COUNTY OF EMERY }
 ON THE 21st DAY OF February, A.D. 1979, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND OF SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS' DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 3-18-82
Judith Harding
 NOTARY PUBLIC
 RESIDING IN: *Shoshone, Utah*

**CASTLEDALE HEIGHTS
 PLAT "B"**



PREPARED BY DUDLEY & ASSOCIATES OREM, UTAH	PLANNING COMMISSION APPROVED THIS 12 DAY OF Feb, A.D. 1979, BY THE <i>Castle Dale</i> PLANNING COMMISSION. <i>John A. Jorgensen</i> PLANNING COMMISSION CHAIRMAN	ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 3-7-79 <i>Craig Johnson</i> DATE CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 13th DAY OF February, A.D. 1979. <i>Charles W. Taylor</i> CITY ATTORNEY	CITY COUNCIL PRESENTED TO THE <i>Castle Dale</i> CITY COUNCIL THIS 13 DAY OF Feb, A.D. 1979 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Scott Orman</i> ATTEST: MAYOR <i>Walter L. Peterson</i> CITY RECORDER	RECORD NO. STATE OF UTAH, EMERY COUNTY, RECORDED AT THE REQUEST OF: DATE _____ TIME _____ BOOK _____ PAGE _____ FEE _____ EMERY COUNTY RECORDER
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