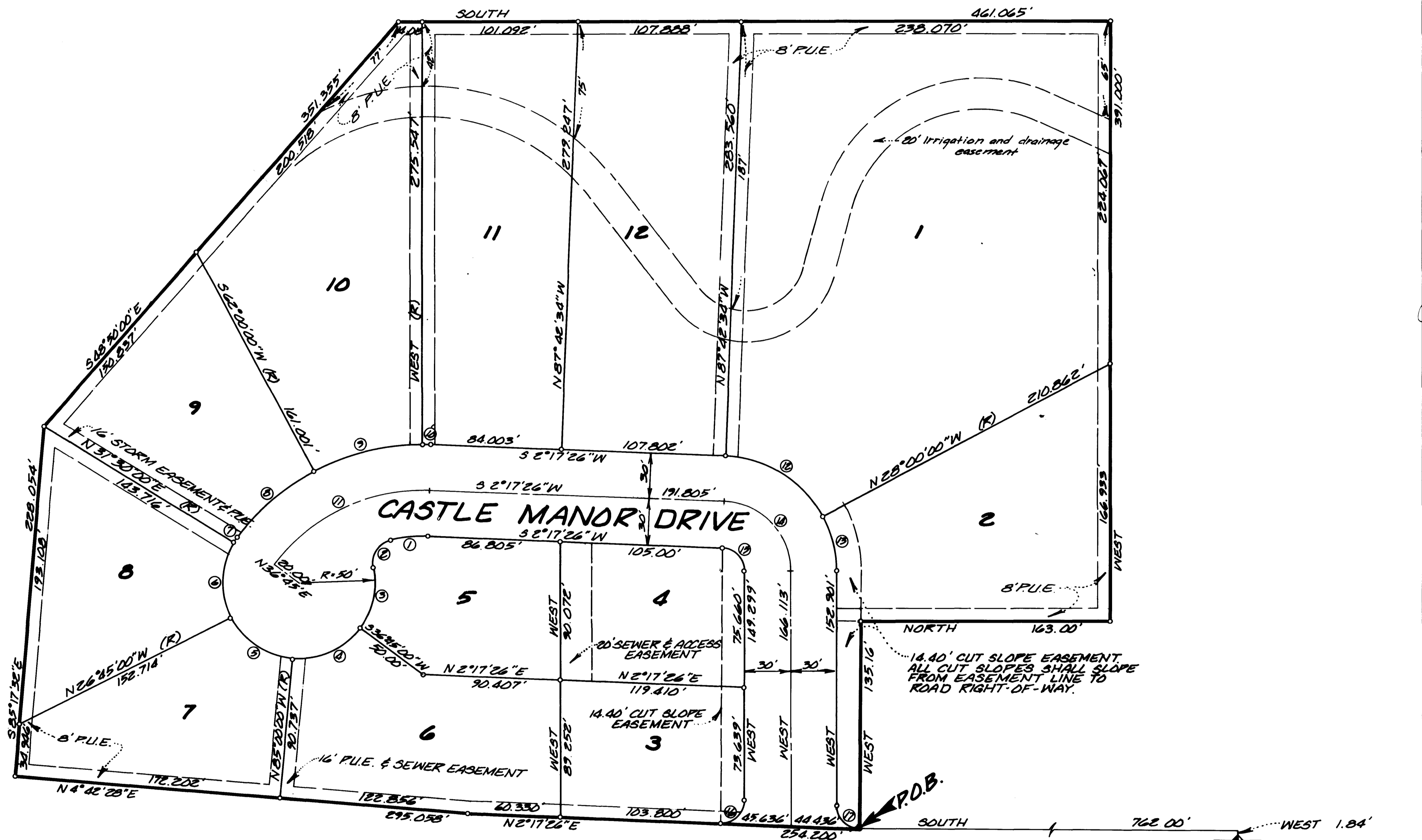
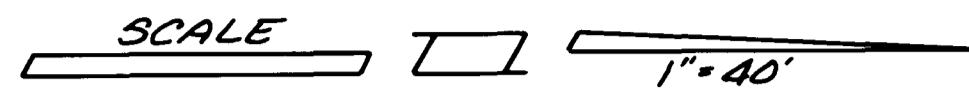


STATE OF UTAH )  
 COUNTY OF EMERY ) S.S.  
 FILED AND RECORDED FOR )  
 DEED )  
 Nov 9 11 45 AM '79 )  
 IN BOOK fill PAGE )  
Donald Clair Allen )  
 COUNTY RECORDER )



CURVE DATA					CURVE DATA - CONT.						
NO.	RADIUS	DELTA	ARC	CHORD	CHORD BRG.	NO.	RADIUS	DELTA	ARC	CHORD	CHORD BRG.
1.	90.00'	15°00'16"	23.57'	23.50'	S 5°18'48"E	10.	150.00'	2°17'26"	6.00'	6.00'	N 1°08'45"E
2.	15.00'	87°07'09"	23.33'	21.05'	S 57°16'35"E	11.	120.00'	55°38'26"	116.38'	111.88'	S 25°28'47"E
3.	50.00'	48°34'59"	48.40'	41.14'	S 77°32'30"E	12.	75.00'	59°42'34"	78.16'	74.67'	N 32°08'45"E
4.	50.00'	58°15'00"	50.83'	48.67'	S 21°07'30"E	13.	75.00'	28°00'00"	36.65'	36.29'	N 76°00'00"E
5.	90.00'	58°15'00"	50.83'	48.67'	S 34°07'30"W	14.	45.00'	87°42'34"	68.89'	62.35'	S 46°08'45"W
6.	50.00'	58°15'00"	50.83'	48.67'	N 87°37'30"W	15.	15.00'	87°42'34"	22.96'	20.78'	S 46°08'45"W
7.	50.00'	5°15'00"	4.58'	4.58'	N 55°58'30"W	16.	15.00'	92°17'26"	24.16'	21.63'	N 43°51'17"W
8.	150.00'	25°15'00"	66.10'	65.57'	N 40°37'30"W	17.	15.00'	87°42'34"	22.96'	20.79'	S 46°08'45"W
9.	150.00'	25°00'00"	73.30'	72.58'	N 14°00'00"W						

**THURGOOD AND ASSOCIATES INC.**

**SURVEYOR'S CERTIFICATE**

I, Donald Clair Allen, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4628 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

COMMENCING at a point which is Near 1.84 feet of South 762.00' feet from the Northeast Corner of Section 33, T18S, R06E,  
 SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
West	135.16'	
North	163.00'	
West	391.000'	
South	461.065'	
S 25°28'47"E	351.395'	
S 25°17'30"E	233.058'	
N 4°42'28"E	295.058'	
N 2°17'26"E	254.200'	To Point of Beginning
Containing 7.039 Acres		

BASIS OF BEARING = South along section line

30 August 1979 DATE  
 Donald Clair Allen SURVEYOR  
 (See Seal Below)

**OWNERS' DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 13th DAY OF October, A.D. 19 79  
Don L. Van Stubb  
Kurt B. Smith  
John D. Jorgensen  
Greg Sandness

**ACKNOWLEDGEMENT**

STATE OF UTAH } S.S.  
 COUNTY OF EMERY }  
 ON THE 7 DAY OF October, A.D. 19 79 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES 11/18/81  
James S. Dail  
 NOTARY PUBLIC  
 (See Seal Below)

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CASTLE DALE CITY COUNCIL OF EMERY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 10th DAY OF OCTOBER, A.D. 19 79.

Bruce K. Anderson  
David K. Hoffard  
Shirley J. Zepher  
Debra M. Huntington  
Theron Don Jorgensen  
Margaret Magnum  
 APPROVED James E. Chapman ATTEST Margaret Magnum  
 ENGINEER (See Seal Below) CLERK-RECORDER (See Seal Below)

**BOARD OF HEALTH**

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: Connect to Castle Dale City Sewer and Water Systems.

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 31 DAY OF August, A.D. 19 79, BY THE  
Christine Stricki John D. Jorgensen  
 DIRECTOR SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "A"

**CASTLE MANOR**

SUBDIVISION  
 CASTLE DALE CITY, EMERY COUNTY, UTAH  
 SCALE: 1" = 40 FEET

REGISTRATION SEAL: No. 4628 Donald Clair Allen SURVEYOR STATE OF UTAH

NOTARY PUBLIC SEAL: James S. Dail

CURVE RECORDER SEAL: 3488 CRAIG E. JOHANSEN STATE OF UTAH