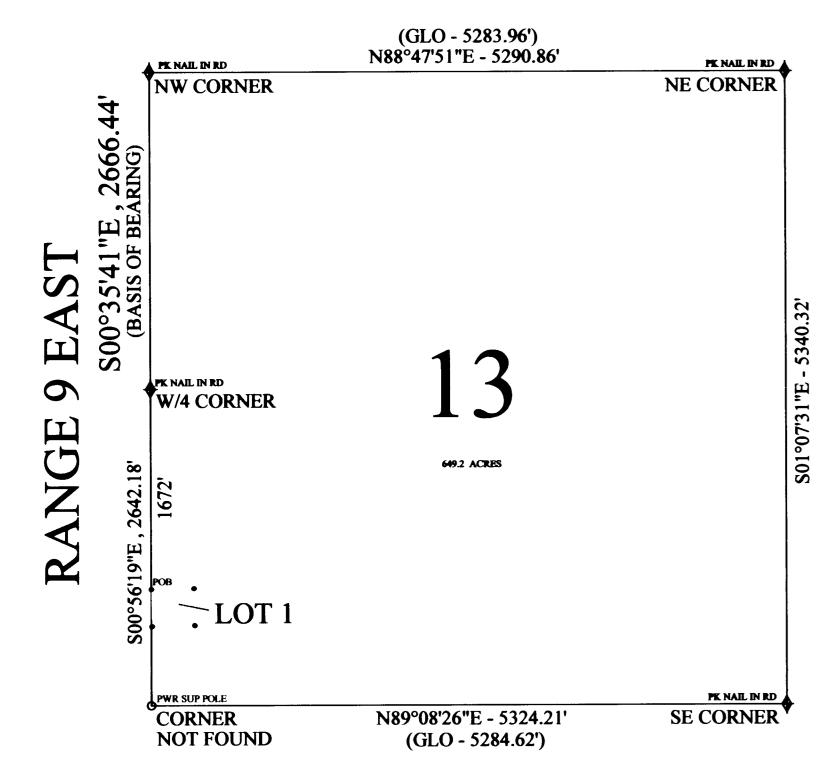
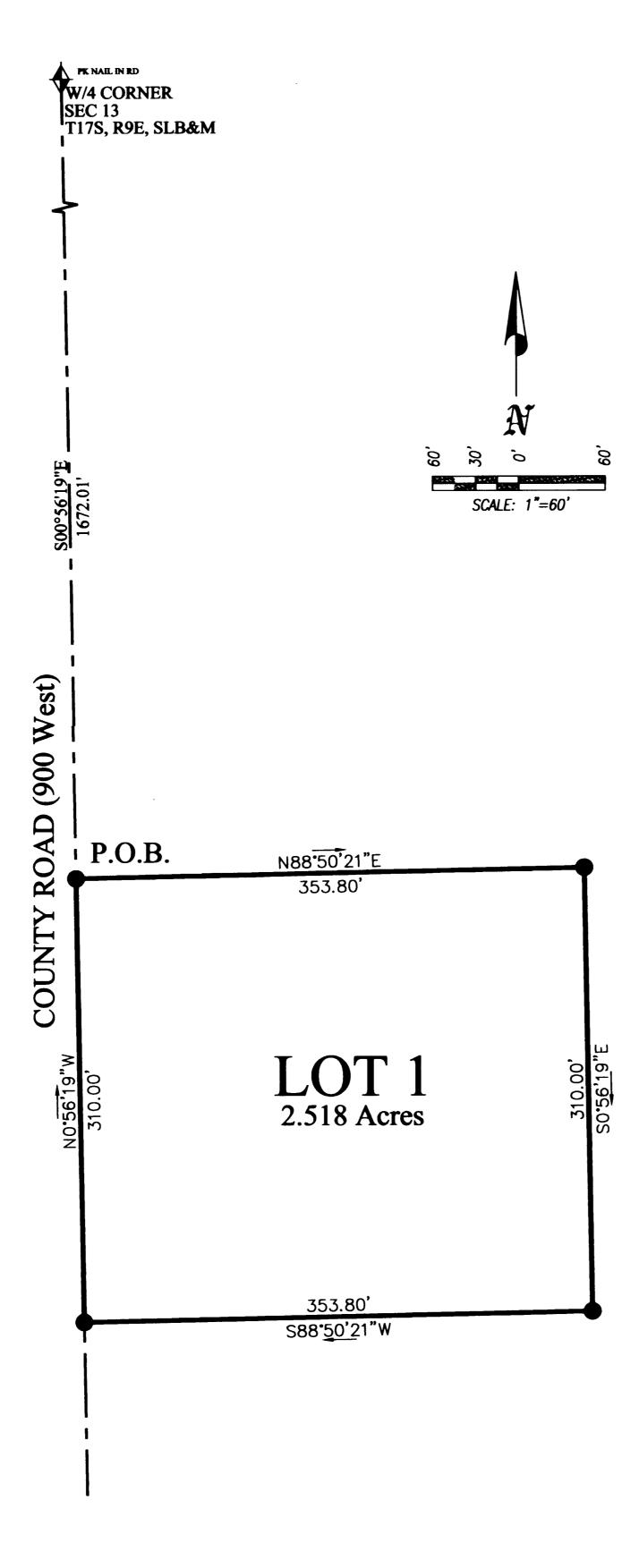
TOWNSHIP 17 SOUTH



VICINITY MAP

GLO and County records not complete. My survey used a Trimble 5700 Survey Grade Unit to close out the section.



SURVEYOR'S CERTIFICATE

I, John S. Huefner, a Professional Land Surveyor, holding Certificate No. 144842 State of Utah, per Title 58, Chapter 22 of the Professional Engineers and Land Surveyors licensing act of the State of Utah, do hereby certify that the information on this drawing is a true and accurate survey based on data of record and was conducted under my personal direction and supervision as shown hereon.

41 Nov- 11 JOHN S. HUEFNER

ORIGINAL LOT DESCRIPTION OF SUZANNE Y. BRASHER (TAX ID#03-0062-0013)

SW/4 SW/4; W/2 SE/4 SW/4, SECTION 13, TOWNSHIP 17 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN. 60.92 ACRES

LOT 1 DESCRIPTION

BEGINNING AT A POINT S00°56'19"E ALONG THE SECTION LINE 1672.01 FEET FROM THE WEST OUARTER CORNER OF SECTION 13, TOWNSHIP 17 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N88°50'21"E, 353.80 FEET; THENCE S00°56'19"E, 310.00 FEET; THENCE S88°50'21"W, 353.80 FEET; THENCE N00°56'19"W, 310.00 FEET TO THE POINT OF BEGINNING. **CONTAINING 2.518 ACRES**

Ent 401515 Page 1 of 1
Date: 05-JAN-2012 4:55:17PM
Fee: \$30.00 Check
Filed By: JD
DIXIE SWASEY, Recorder
EMERY COUNTY CORPORATION
For: SUZANNE Y BRASHER

OWNERS DEDICATION

OWNER OF RECORD: **SUZANNE Y. BRASHER** P.O. Box 223 **CLEVELAND, UTAH 84518-0223**

KNOW ALL MEN BY THESE PRESENCE: THAT I(WE) THE UNDERSIGNED OWNER(S) OF THE TRACT OF LAND SHOWN HEREON, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED FOR A MINOR SUBDIVISION AS SHOWN ON THIS PLAT.

I HAVE HEREUNTO SET MY HAND THIS 5 DAY OF DOWN 2011

ACKNOWLEDGMENT

STATE OF UTAH **COUNTY OF EMERY**

Oct 19 2015 MY COMMISSION EXPIRES:

ACCEPTANCE BY LAND USE AUTHORITY

APPROVED THIS 29th DAY OF December BY THE LAND USE AUTHORITY

ACKNOWLEDGMENT

STATE OF UTAH **COUNTY OF EMERY**

ON THIS 29th DAY OF December , 2011, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE ABOVE CERTIFICATION WHO DULY ACKNOWLEDGED THAT THEY DID EXECUTE THE SAME.

Oct. 19, 2015 MY COMMISSION EXPIRES: NOTARY PUBLIC RESIDING IN:





Talon Resources, Inc. 615 N. 400 E., P.O. BOX 1230 HUNTINGTON, UT 84528 Phone (435)687-5310 Fax (435)687-5311

REVISIONS		
DATE:	BY:	

DRAWN BY:	CHECKED BY:
N. BUTKOVICH	JSH
DRAWING:	DATE:
DOC	11/21/11
ROS	SCALE:
	1" = 60'
JOB NUMBER:	SHEET
4976	1 OF 1

LEGEND

FOUND SECTION MONUMENT AS NOTED

BOUNDARY CORNER SET WITH 5/8 REBAR AND CAP (JS HUEFNER)

----- SECTION LINE