

Emery County Official Primary Election Results - November 7, 2017

| | Emery #1 | Ferron #2 | Ferron #3 | Clawson #4 | Orangeville #5 | Castle Dale #6 | Castle Dale #7 | Huntington #8 | Huntington #9 | Cleveland #10 | Elmo #11 | Green River #12 | Canvas | TOTAL |
|----------------|----------|-----------|-----------|------------|----------------|----------------|----------------|---------------|---------------|---------------|----------|-----------------|---------|--------|
| No. Registered | 186 | 475 | 427 | 123 | 689 | 370 | 443 | 567 | 564 | 445 | 324 | 414 | 0 | 5027 |
| No. Voted | 111 | 164 | 132 | 32 | 122 | 63 | 90 | 187 | 224 | 74 | 100 | 67 | 0 | 1370 |
| Percentage | 59.68% | 34.53% | 30.91% | 26.02% | 17.71% | 17.03% | 20.32% | 32.98% | 39.72% | 16.63% | 30.86% | 16.18% | #DIV/0! | 27.25% |

| CANDIDATE NAME | Emery #1 | Ferron #2 | Ferron #3 | Clawson #4 | Orangeville #5 | Castle Dale #6 | Castle Dale #7 | Huntington #8 | Huntington #9 | Cleveland #10 | Elmo #11 | Green River #12 | Canvas | TOTAL |
|--|----------|-----------|-----------|------------|----------------|----------------|----------------|---------------|---------------|---------------|----------|-----------------|--------|-------|
| HOUSE OF REPRESENTATIVES CONGRESSIONAL DISTRICT 3 | | | | | | | | | | | | | | |
| JIM BENNETT | 8 | 8 | 8 | 3 | 12 | 4 | 5 | 21 | 11 | 7 | 17 | 5 | | 109 |
| JOE BUCHMAN | 0 | 4 | 3 | 0 | 3 | 2 | 2 | 2 | 2 | 1 | 2 | 0 | 1 | 22 |
| KATHIE ALLEN | 12 | 16 | 28 | 4 | 19 | 9 | 15 | 36 | 43 | 15 | 11 | 19 | 1 | 228 |
| JASON CHRISTENSEN | 1 | 3 | 5 | 0 | 1 | 0 | 3 | 5 | 10 | 0 | 3 | 1 | | 32 |
| JOHN CURTIS | 83 | 131 | 87 | 25 | 82 | 48 | 63 | 119 | 151 | 48 | 65 | 42 | | 944 |
| SEAN WHALEN | 4 | 2 | 1 | 0 | 5 | 0 | 2 | 4 | 7 | 3 | 2 | 0 | | 30 |
| WRITE-IN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| FERRON CITY MAYOR RACE | | | | | | | | | | | | | | |
| ADELE JUSTICE | | 145 | 110 | | | | | | | | | | 1 | 256 |
| FERRON CITY COUNCIL RACE | | | | | | | | | | | | | | |
| WENDY PRICE | | 96 | 77 | | | | | | | | | | | 173 |
| HOLLIE D. SMITH | | 44 | 34 | | | | | | | | | | | 78 |
| KERN BEHLING | | 115 | 92 | | | | | | | | | | 1 | 208 |
| HUNTINGTON CITY MAYOR RACE | | | | | | | | | | | | | | |
| LAMAR GUYMON | | | | | | | | 140 | 192 | | | | | 332 |
| HUNTINGTON CITY COUNCIL RACE | | | | | | | | | | | | | | |
| CLARK UNGERMAN | | | | | | | | 79 | 101 | | | | | 180 |
| KELLY OVESON | | | | | | | | 91 | 133 | | | | | 224 |
| MARK T. JUSTICE | | | | | | | | 75 | 84 | | | | | 159 |
| GLORIA WILSON | | | | | | | | 75 | 113 | | | | | 188 |
| ELMO TOWN MAYOR RACE | | | | | | | | | | | | | | |
| RANDY JAMES WINN | | | | | | | | | | | 66 | | | 66 |
| ELMO TOWN COUNCIL RACE | | | | | | | | | | | | | | |
| STONEY JENSEN | | | | | | | | | | | 45 | | | 45 |
| KRISTINE LAWS | | | | | | | | | | | 23 | | | 23 |
| WRITE-IN - BERT REED | | | | | | | | | | | 28 | | | 28 |
| WRITE-IN - ELLA EKKER | | | | | | | | | | | 23 | | | 23 |
| EMERY TOWN MAYOR RACE | | | | | | | | | | | | | | |
| DENNIS S. STRINGHAM | 30 | | | | | | | | | | | | | 30 |
| AMY KRISTEN SUNDSTROM | 36 | | | | | | | | | | | | | 36 |
| WRITE IN - GARY PETTY | 43 | | | | | | | | | | | | 2 | 45 |
| EMERY TOWN COUNCIL RACE | | | | | | | | | | | | | | |
| LAURA NELSON | 49 | | | | | | | | | | | | | 49 |
| BRENDAN K. JONES | 96 | | | | | | | | | | | | 2 | 98 |
| MATTHEW B. JENSEN | 11 | | | | | | | | | | | | | 11 |
| ALYSCIA ATWOOD | 45 | | | | | | | | | | | | 1 | 46 |

STATE OF UTAH)

I, BRENDA TUTTLE IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT ABSTRACT OF THE STATEMENT OF VOTE OF THIS COUNTY AT THE PRIMARY ELECTION HELD IN THIS COUNTY ON NOVEMBER 7, 2017. AS MADE OUT AND ENTERED UPON THE RECORD OF THE BOARD OF COUNTY CANVASSERS, SO FAR AS THE SAME RELATES TO OFFICES AND CANDIDATES NAMED ABOVE.
DATED NOVEMBER 14, 2017

SIGNED: _____

