

Emery County Official General Election Results - November 8, 2022

	Emery #1	Ferron #2	Ferron #3	Clawson #4	Orangeville #5	Castle Dale #6	Castle Dale #7	Huntington #8	Huntington #9	Cleveland #10	Elmo #11	Green River #12	Canvas	TOTAL
No. Registered	190	505	431	196	803	425	492	685	644	564	402	473	0	5810
No. Voted	131	330	330	154	590	344	380	450	430	421	277	309	24	4170
Percentage	68.95%	65.35%	76.57%	78.57%	73.47%	80.94%	77.24%	65.69%	66.77%	74.65%	68.91%	65.33%	0.00%	71.36%

CANDIDATE NAME	Emery #1	Ferron #2	Ferron #3	Clawson #4	Orangeville #5	Castle Dale #6	Castle Dale #7	Huntington #8	Huntington #9	Cleveland #10	Elmo #11	Green River #12	Canvas	TOTAL
<b>UNITED STATES SENATE - VOTE FOR ONE</b>														
EVAN McMULLIN	17	49	55	19	111	70	70	76	79	50	46	66	4	712
JAMES ARTHUR HANSEN	4	3	6	2	8	11	5	4	9	5	5	8	0	70
MIKE LEE	106	274	263	132	459	251	297	352	320	351	217	229	18	3269
TOMMY WILLIAMS	3	2	4	0	7	10	2	6	11	4	5	1	1	56
WRITE-IN	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>UNITED STATES HOUSE DISTRICT 3 - VOTE FOR ONE</b>														
AARON HEINEMAN	0	2	5	4	2	5	4	8	0	4	0	2	1	37
GLENN J. WRIGHT	9	18	25	4	37	31	25	40	40	22	24	41	1	317
DANIEL CLYDE CUMMINGS	5	6	5	2	6	4	5	5	7	9	9	10	2	75
JOHN CURTIS	112	292	277	136	515	291	325	385	356	365	233	239	17	3543
MICHAEL R. STODDARD	3	8	7	5	16	8	13	4	12	6	3	12	1	98
<b>STATE TREASURER - VOTE FOR ONE</b>														
MARLO M. OAKS	118	291	284	134	513	278	326	387	362	364	230	238	17	3542
THOMAS ALAN HORNE	1	2	3	0	11	7	8	11	7	8	9	10	0	77
WARREN T. ROGERS	2	9	9	2	13	17	10	11	6	3	3	11	2	98
JOSEPH GEDDES BUCHMAN	6	11	15	9	24	18	13	20	27	12	16	19	1	191
<b>STATE HOUSE DISTRICT 69 - VOTE FOR ONE</b>														
PHIL LYMAN	111	280	257									225	4	877
DAVINA SMITH	15	40	63									75	1	194
<b>STATE HOUSE DISTRICT 67 - VOTE FOR ONE</b>														
CHRISTINE F. WATKINS				123	488	296	302	397	353	348	212		15	2534
<b>STATE SCHOOL BOARD DISTRICT 14 - VOTE FOR ONE</b>														
EMILY GREEN	109	288	280	131	489	283	303	372	331	343	219	244	19	3411
RICHARD JENSEN	19	28	29	16	71	44	47	61	74	45	36	35	3	508
<b>COMMISSIONER A - VOTE FOR ONE</b>														
JORDAN LEONARD	121	291	300	134	516	296	333	402	377	366	237	263	18	3654
<b>COMMISSIONER B - VOTE FOR ONE</b>														
KEVEN ANDREW JENSEN	120	276	291	140	460	288	304	392	374	365	252	259	18	3538
WRITE-IN - DOUG STILSON	0	11	1	1	34	7	14	5	5	15	2	2	0	97
<b>CLERK/AUDITOR - VOTE FOR ONE</b>														
BRENDA TUTTLE	124	298	300	128	512	302	336	408	386	368	253	263	19	3697
<b>ATTORNEY - VOTE FOR ONE</b>														
MICHAEL D. OLSEN	111	282	263	127	484	277	303	393	356	341	237	241	20	3435
<b>SHERIFF - VOTE FOR ONE</b>														
TYSON R. HUNTINGTON	59	141	155	50	194	149	176	269	280	209	128	158	13	1981
WRITE-IN - SHAUN BELL	17	65	86	49	249	101	75	49	47	19	11	20	4	792
WRITE-IN - KEATON COWLEY	2	11	7	8	23	19	24	43	16	44	9	0	1	207
WRITE-IN - BOE MINCHEY	50	102	74	41	99	56	97	74	79	142	117	110	4	1045
<b>EMERY COUNTY SCHOOL BOARD DISTRICT #5 - VOTE FOR ONE</b>														
KATIE PLAYER	37									263		40	3	343
ROYD F. HATT	83									137		262	2	484
<b>EMERY COUNTY SCHOOL BOARD DISTRICT #4 - VOTE FOR ONE</b>														
JAMES WINN								367			245		2	614
<b>JUDICIAL RETENTION - PAIGE PETERSEN</b>														
YES	103	245	239	115	456	277	308	358	329	326	216	229	17	3218
NO	17	55	51	28	71	45	42	61	59	48	31	39	3	550
<b>JUDICIAL RETENTION - GEORGE HARMOND</b>														
YES	105	238	229	103	424	254	291	341	317	314	196	235	12	3059
NO	18	64	67	42	105	62	58	87	81	68	62	37	7	758
<b>JUDICIAL RETENTION - DON M. TORGERSON</b>														
YES	97	230	226	100	426	249	291	322	314	312	193	231	14	3005
NO	23	67	68	44	98	68	57	102	82	69	61	33	5	777
<b>CONSTITUTIONAL AMENDMENT A</b>														
FOR	52	105	80	44	171	100	108	128	105	120	73	113	4	1023
AGAINST	71	190	207	103	342	207	221	274	288	256	175	150	18	2502

STATE OF UTAH )

I, BRENDA TUTTLE IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT ABSTRACT OF THE STATEMENT OF VOTE OF THIS COUNTY AT THE GENERAL ELECTION HELD IN THIS COUNTY ON NOVEMBER 8, 2022 AS MADE OUT AND ENTERED UPON THE RECORD OF THE BOARD OF COUNTY CANVASSERS, SO FAR AS THE SAME RELATES TO OFFICES AND CANDIDATES NAMED ABOVE. THE SOFTWARE AND VOTING EQUIPMENT HAS BEEN KEPT IN ACCORDANCE WITH SUBSECTION 20A-5-902(2) OF THE LEGISLATURE AND THAT A RECORD OF ANY INSTALLATION PERFORMED ON EACH PIECE OF EQUIPMENT HAS BEEN KEPT IN ACCORDANCE WITH SUBSECTION 20A-5-902(2).

*Justin [Signature]*  
*Brenda Tuttle [Signature]*  
*[Signature]*  
*[Signature]*